

Published in the Sapulpa Daily Herald on November 9, 2016

ANTENNA STRUCTURE REGISTRATION PUBLIC NOTICE

CTI Towers Assets II, LLC ("CTI") has filed an application with the Federal Communications Commission ("FCC") to register an existing, 66-foot tall self-support telecommunications tower that was recently acquired by CTI. The existing telecommunications tower is located at 22 Thirteenth W. Street, Sapulpa (Mounds), Creek County, OK (35° 52' 35.2" N/96° 3' 41.5" W). No expansion or modification to the existing telecommunications tower is being proposed in connection with this application. FAA obstruction lighting is not required for the existing telecommunications tower. The purpose of this application is to simply register a previously unregistered tower structure with the FCC. This application may be viewed by going to www.fcc.gov/asr/applications and entering Application Number A1052581. Interested persons may raise potential environmental impact concerns associated with this application by filing a Request for Further Environmental Review with the FCC ("Requests"). Requests can be filed online and instructions for filing such Requests can be found at www.fcc.gov/asr/environmentalrequest. Requests can also be sent to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington DC 20554 Requests should also be sent to CTI Towers, Inc., Attn: General Counsel, 38 Pond Street, Suite 305, Franklin, MA 02038

**Sapulpa Daily Herald
Proof of Publication**

No. Published in the Sapulpa Daily Herald

I, Darren Sumner, of lawful age, being duly sworn, upon oath deposes and says that he is the Publisher of the Sapulpa Daily Herald, a daily newspaper printed in the City of Sapulpa, Creek County, Oklahoma, and of a bona fide paid general circulation therein, printed in the English language, and that the notice of publication, a copy of which is hereto attached, was published in said newspaper for 1 consecutive day on the 9th, day of November, 2016 that said newspaper has been continuously and uninterruptedly published in said weeks, consecutively, prior to the first publication of said notice of advertisement, as required by House Bill 99, (an Act amending Section 54, Oklahoma Statutes 1931) passed by the fifteenth Legislature and effective July 23, 1935, and thereafter. (The advertisement above referred to is a true and printed copy. Said notice was published in the regular edition of said newspaper and not in a supplemental thereof.

Affiant further states that said newspaper meets all requirements of the laws of the State of Oklahoma with reference to legal publications.

Subscribed and sworn to before me by Darren Sumner, publisher of the Sapulpa Daily Herald on this 9th day of November, 2016.

Darren D Sumner

Publisher

Lynn Wick
Notary Public

My Commission Expires *Feb 24, 2018*

Publishers Fee \$40.40

LYNN WICK
NOTARY PUBLIC - STATE OF OKLAHOMA
COMMISSION # 14001889
My Commission Expires Feb 24, 2018
Bonded Through RLI Insurance Company

650 LEGALS

Published in the Sapulpa Daily Herald on November 2, 9, and 16, 2016.

IN THE DISTRICT COURT OF CREEK COUNTY STATE OF OKLAHOMA

STATE FARM MUTUAL AUTOMOBILE INSURANCE CO., Plaintiff,

vs. LINDSAY GARRETT, Defendants.

Case No. CS-2015-00448 JUDGE GOLDEN PUBLICATION NOTICE STATE OF OKLAHOMA TO: Lindsay Garrett

You are hereby notified that an action has been filed in the District Court of Creek County, State of Oklahoma, styled State Farm Mutual Automobile Insurance Co. vs Lindsay Garrett, alleging that Plaintiff is entitled to judgment

against the Defendant.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the 24th day of December 2016, or the allegations contained in said Petition will be taken as true and judgment entered thereon against you as prayed for in Plaintiff's Petition in the amount of \$5,263.27.

Given under my hand and seal this 28th day of October, 2016.

Amanda VanOrsdol Court Clerk By: PEGGY HILL Deputy

FLEKER, SANDER & ASSOCIATES, P.C. Lori A. Sander (OBA #16577) 4045 N.W. 64th, Suite 510 Oklahoma City, OK 73116 (405) 842-7305; (405) 842-7371 ATTORNEY FOR PLAINTIFF

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LEGAL NOTICE OF ELECTION TO SELECT SCHOOL BOARD MEMBERS TO THE BOARD OF EDUCATION OF TULSA TECHNOLOGY CENTER SCHOOL DISTRICT NO. 18, D/B/A TULSA TECHNOLOGY CENTER, FROM BOARD DISTRICT NO. 1 (ZONE 1) AND BOARD DISTRICT NO. 5 (ZONE 5)

(Must be published in a legal newspaper in all counties in which TTC is located (Tulsa, Pawnee, Rogers, Okmulgee, Washington, Creek, Wagoner, and Osage) prior to November 23, 2016 and posted at the school district administrative offices and the county election board offices in all counties prior to that date.)

Date of the Election:

An election shall be held on the second Tuesday in February, February 14, 2017, to select board members of Tulsa Technology Center School District No. 18, d/b/a Tulsa Technology Center, to represent BOARD DISTRICT NO. 1 (Zone 1) and BOARD DISTRICT NO. 5 (ZONE 5). If, in the election, one candidate in a Board District receives more than fifty percent (50%) of the votes cast, that candidate is elected and a run-off election in the Board District is not required. If no candidate receives more than fifty percent (50%) of the votes cast in the election in a Board District, a run-off election shall be held on the first Tuesday in April, April 4, 2017, between the two candidates receiving the highest number of votes in that Board District. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

Board Member Position of Ballot:

The voters of BOARD DISTRICT NO. 1 (Zone 1) shall elect a board member for BOARD DISTRICT NO. 1 (Zone 1), which has a seven (7) year term of office.

The voters of BOARD DISTRICT NO. 5 (ZONE 5) shall elect a board member for BOARD DISTRICT NO. 5 (Zone 5), to serve a six (6) year term of office.

Qualifications of Candidates for Office:

To be eligible to be a candidate, a person must have been: (i) a registered voter registered with the County Election Board at an address located within the geographical boundaries of the Board District for which the person files a Declaration of Candidacy for six (6) months preceding the first day of the filing period (DECEMBER 5, 2016); and (ii) must have resided in the Board District for which the person files a Declaration of Candidacy for at least six (6) months preceding the first day of the filing period (DECEMBER 5, 2016).

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CITY OF SAPULPA NOTICE OF BIDDERS

Sealed proposals will be accepted in the Office of the City Clerk, City of Sapulpa, 425 East Dewey, Sapulpa, Oklahoma, 74066, until 10:00 a.m., Wednesday, November 30, 2016, for the attached item(s):

BID NO. COS10069 EMERGENCY EQUIPMENT/INSTALLATION FOR POLICE VEHICLES

Proposals will be opened at 10:00 a.m. on Wednesday, November 30,

2016, and will be considered for award at the regular City Council meeting at 7:00 p.m. in the City Council Chambers, Second Floor, 425 East Dewey, Sapulpa, Oklahoma.

Specifications may be obtained at the Office of the City Manager, Sapulpa City Hall, 425 East Dewey, Sapulpa, Oklahoma 74066.

Please address any questions concerning specifications to Chief Mike Haefner, 918-224-3862.

LaTrisha Carr Purchasing Director City of Sapulpa

Published in the Sapulpa Daily Herald on November 9, 16 and 23, 2016.

IN THE DISTRICT COURT IN AND FOR THE CREEK COUNTY STATE OF OKLAHOMA

IN RE MARRIAGE OF: Megan Renee Stephens, Petitioner, -and-

ibility and unless you answer the petition filed by this Petitioner in said Court on or before the 9th day of January, 2017, said petition will be taken as true and judgment granting to the Petitioner a Dissolution of Marriage, annulling, cancelling, setting aside and holding for naught the marriage contract with you and for Decree of Dissolution