### Appendix 7.3 Construction Drawings



SITE NAME: BEACH PARK T-MOBILE ID #: CH76369D ECO-SITE ID #: IL-0019 12849 W. FORD STREET BEACH PARK, IL 60087

VICINITY MAP

| SHEET | DESCRIPTION                                 | REV |
|-------|---|-----|
| T-1   | TITLE SHEET                                 | 3   |
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| SP-2  | GENERAL NOTES & SPECIFICATIONS              | 3   |
| SP-3  | GENERAL NOTES & SPECIFICATIONS              | 3   |
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| A-6   | FENCE DETAILS                               | 3   |
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|       |   |     |

CODE COMPLIANCE

BUILDING CODE: INTERNATIONAL BUILDING CODE 2013 ELECTRICAL CODE: NATIONAL ELECTRICAL CODE 2013

INDEX OF DRAWINGS

SUITE 415 DURHAM NC 27707 ECO-SITE COM 2001 BUTTERFIELD DOWNERS GROVE IL 60515



|    | 9        | JRMITTALS   |     |
|----|----------|-------------|-----|
| •  | DATE     | DESCRIPTION | BY  |
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| С  | 04/03/15 | FOR REVIEW  | GD  |
| D- | 5493/15  | FOR REVIEW  | 00  |
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| 2  | 37/23/15 | FOR REVIEW  | 106 |
| 5  | 091915   | FOR REVIEW  | GE  |

BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID # IL-0019 12849 W FORD STREET BEACH PARK, IL 60087

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1

LOCATION MAP

### SCOPE OF WORK

DIRECTIONS

INSTALL 105'-0" MONOPOLE TOWER, 6'-0" HIGH CHAIN-LINK FENCE WITH DIAGONAL OPAQUE GREEN SLATS, TEMPORARY SILT FENCE, INSIALE 105-0 MONOPULE TOWER, 6-0 HIGH CHAIN-LINK FERNE WITH DIRGUNAL GRADE GREEN SLATS, REMPURANT SILF PERME 60 X60° LEASE AREA WITH GRAVEL COMPOUND, CONCRETE PAD, (2) ICE BRIDGES (2) EQUIPMENT CABINETS, (1) ECO-SITE IH-FRAME, (1) T-MOBILE H-FRAME, (1) FUTURE GENERATOR ON S'-0"X14"-6" CONCRETE PAD, (1) TELCO/FIBER BOX, (1) POWER BOX, (1) COMMUNITY HOFFMAN BOX, FUTURE T-MOBILE MODULE, (12) T-MOBILE ANTENNAS, POWER CABLE EXTENSION, ROW OF 6"-0" HIGH ARBORNITAE TREES, IDDI LOW GROW NATIVE SEED MIX, 8"-0" WIDE UTILITY EASEMENT, 12"-0" WIDE ACCESS EASEMENT.

#### PROJECT CONSULTANTS

PROJECT INFORMATION

LAKE BEACH PARK

CH76369D

42 42186111

B7' 52' 54 20" W 87.8817222 JERRY NELLESSEN 11270 W. WADSWORTH RD BEACH PARK, IL 60099

(847)746-1797 ECO-SITE 240 LEIGH FARM ROAD

SUIT 415 DURHAM, NC 27707 ECO-SITE COM

11 - 001912849 W. FORD STREET BEACH PARK, IL 600B7 42° 25' 18.70" N

SAC WIRELESS ENGINEERING:

1501 W. WOODFIELD ROAD, SUITE #300E SCHAUMBURG, IL 60173

TEL: (847) 944-1600 WWW.SACW.COM

STRUCTURAL N/A

ENGINEER:

COUNTY:

LATITUDE:

LONGITUDE:

LANDLORD CONTACT

APPLICANT:

T-MOBILE PROJECT MANAGER:

SITE NAME: T-MOBILE ID#:

ECO-SITE ID#: SITE ADDRESS

SAC WIRELESS ACQUISITION

1501 W. WOODFIELD ROAD, SUITE #300E SCHAUMBURG, IL 60173

JIM KAYSING

TEL: (630) 290-6410 WWW.SACW.COM

PROJECT MANAGER:

& ZONING:

T.B.D.

### DIRECTIONS FROM: OHARE MITCHELL INTERNATIONAL AIRPORT

NORTH

GET ON I-190 E; HEAD SOUTHEAST; TAKE THE I-190 RAMP TO I-99/I-294/CHICAGO LOOP; FOLLOW I-294 N AND I-94 W TO IL-132 E/W GRAND AVE IN WARREN. TAKE THE IL-132 E/GRAND AVE EXIT FROM I-94 W; CONTINUE ONTO I-190 E; TAKE EXIT IC FOR I-294 N/TOLLMAY TOWARD MILWANKE; MERGE ONTO I-294 N; MERGE ONTO I-94 W; EXIT ONTO IL-132 E/W GRAND AVE; FOLLOW N DILLEYS RD AND W WADSWORTH RD TO W FORD ST IN BEACH PARK; MERGE ONTO IL-132 E/W GRAND AVE; TURN LEFT ONTO N DILLEYS RD; TURN RIGHT ONTO W WADSWORTH RD; TURN RIGHT ONTO N GREEN BAY RD; TURN RIGHT ONTO W FORD ST

#### SPECIAL NOTES

1.) (EX) CONDITIONS WILL BE CHANGED AND VERIFIED IN FIELD. IF SIGNIFICANT DEVIATIONS OR DETERIORATION ARE ENCOUNTERED AT THE TIME OF CONSTRUCTION, A REPAIR PERMIT WILL BE OBTAINED AND CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY.

2.) CONTRACTOR SHALL VERIFY ALL PLANS AND (EX) DIMENSIONS AND CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF PANY DISCREPANCIES EFFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

3.) THESE DRAWINGS ARE FULL SIZE AND SCALEABLE ON 11"X17" SHEET SIZE AND ARE NOT REDUCES IN SIZE.

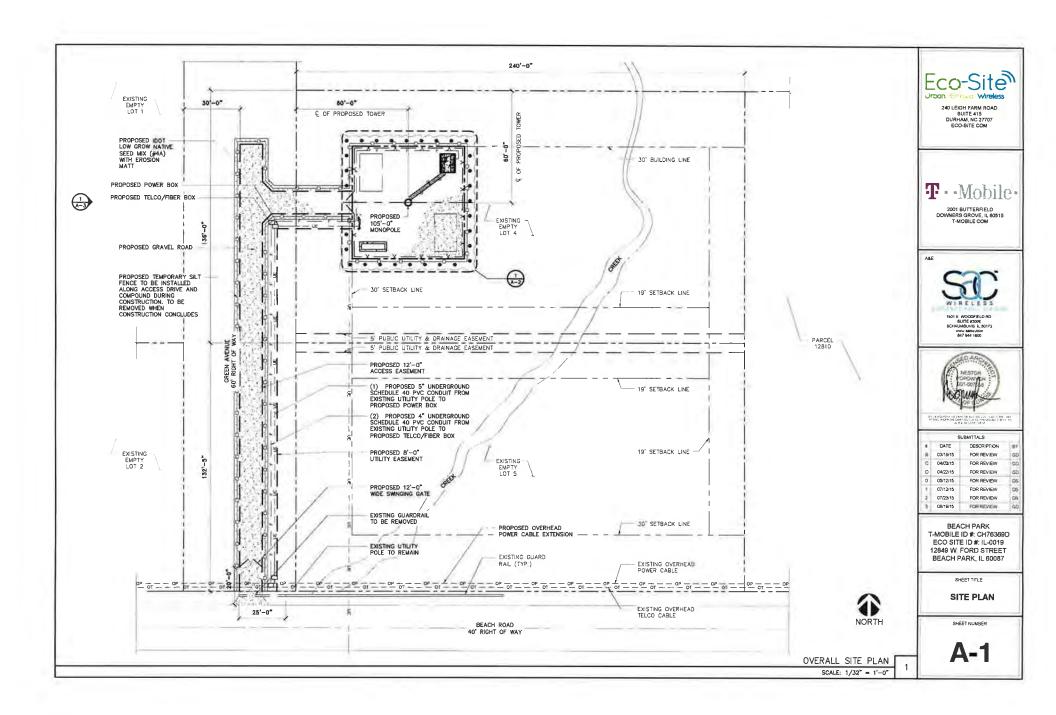
4.) STATEMENT THAT COMPLIANCE WITH THE ENERGY CODE IS NOT REQUIRED. -SCOPE OF WORK DOES NOT INVOLVE MODIFICATIONS TO EXTERIOR ENVELOPE OF BUILDING. HYAC SYSTEMS OR ELECTRICAL LIGHTING.

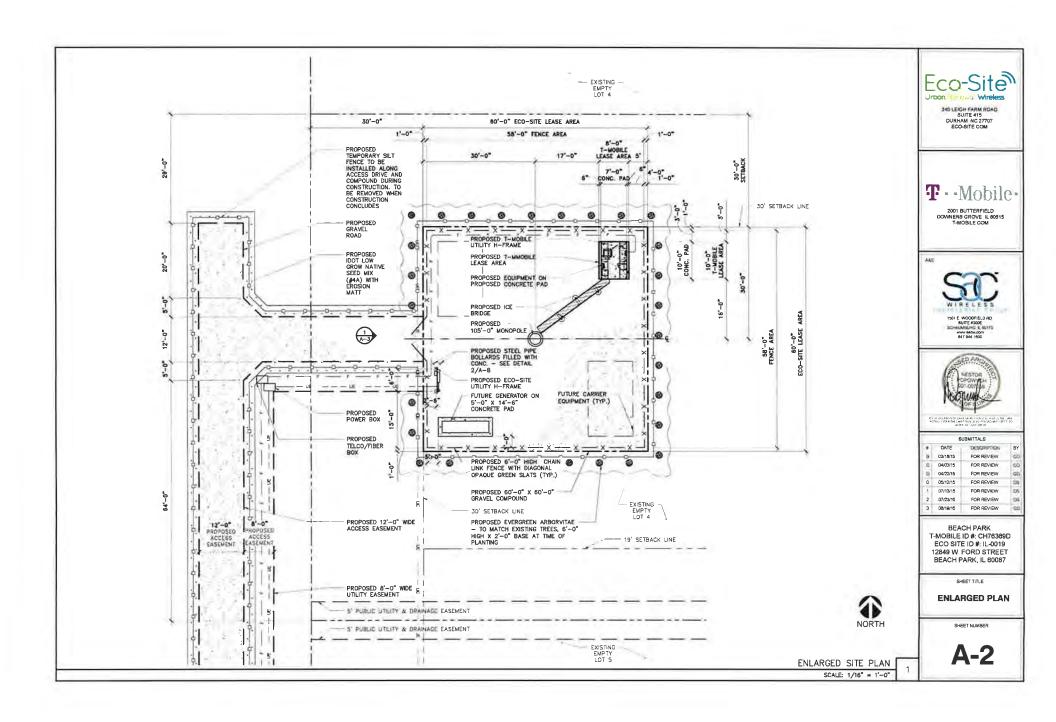
#### DO NOT SCALE DRAWINGS

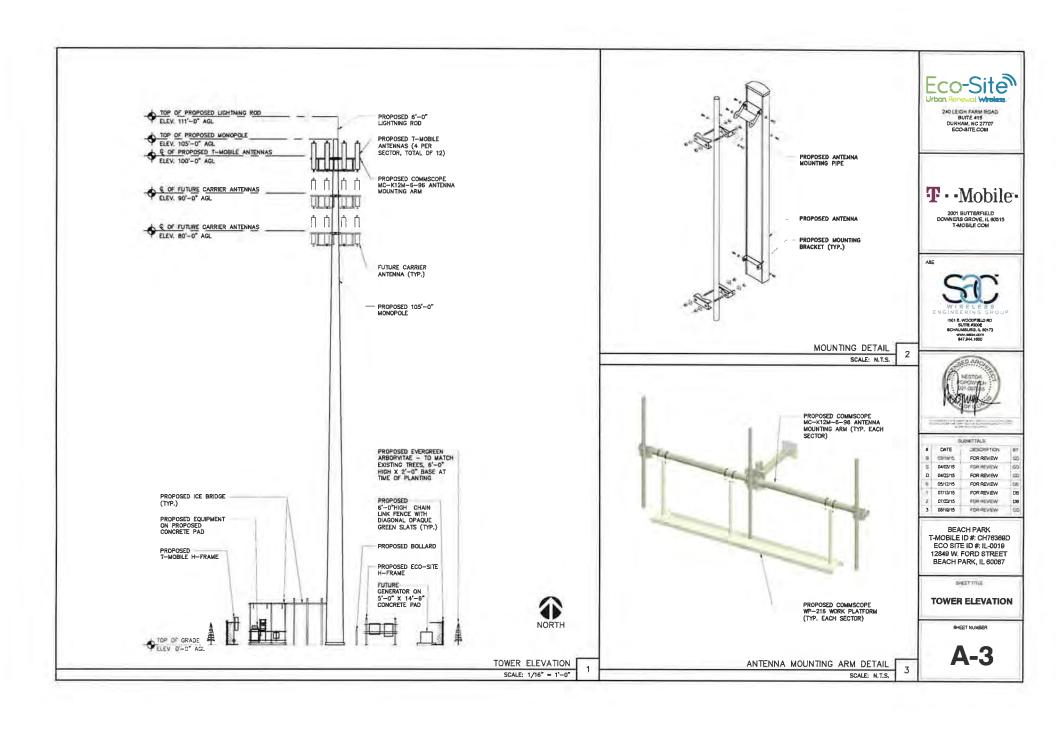
CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME



Call before you dig. WORKING DAYS NOT







|                     |                          |          |         |                          |                          | ANTENNA & CAR | LE SCHEDULE |                          |                          |           |          |                          |
|---------------------|--------------------------|----------|---------|--------------------------|--------------------------|---------------|-------------|--------------------------|--------------------------|-----------|----------|--------------------------|
| SECTOR              |                          | AL       | PHA     | _                        | -                        | 86            | TA          |                          |                          | GAI       | MMA      |                          |
| LOCATION            | A-t                      | A-2      | A-3     | A-4                      | 8-1                      | 8-2           | B-3         | B-4                      | G=t                      | G-2       | G-3      | G-4                      |
| TECHNOLOGY          | UMTS                     | X        | Х       | LTE                      | UMTS                     | Х             | х           | LTE                      | UMTS                     | x         | х        | LTE                      |
| AZIMUTH             |                          |          | 0       |                          |                          | 1             | 20          |                          |                          | 2         | 70       |                          |
| RAD CENTER          |                          | 100      | 7,-0,   |                          |                          | 100           | -0"         |                          |                          | 100       | Y-0"     |                          |
| COLOR CODING        | RED (1-4)                | ×        | Х       | RED (5-8)                | RED (1-4)                | Х             | x           | RED (5-8)                | RED (1-4)                | Х         | Х        | RED (5-8)                |
| MODEL #             | ANDREW<br>TMBXX-6515-A2M | FUTURE   | FUTURE  | ANDREW<br>TMBXX-6516-A2M | ANDREW<br>TMBXX-6516-A2M | FUTURE        | FUTURE      | ANDREW<br>TMBXX-6516-A2M | ANDREW<br>TMBXX-6516-A2M | FUTURE    | FUTURE   | ANDREW<br>TMBXX-6516-A2M |
| MECHANICAL DOWNTLT  | 0                        | 0        | 0       | 0                        | . 0                      | D.            | 2           | 0                        | 0                        | 0         | 0        | 0                        |
| ELECTRICAL DOWNTILT | 2                        | 2        | 2       | 2                        | 2                        | 2             | 2           | 2                        | 2                        | 2         | 2        | 2                        |
| RRU TYPE            | FRIG                     | X        | х       | (2) FXFC'S               | FRIG                     | x             | X.          | SHARED FXFC              | FRIG                     | х         | X        | SHARED FXFC              |
| HCS DIA & TYPE      | х                        | х        | х       | Х                        | x                        | х             | х           | х                        | x                        | х         | х        | х                        |
| HCS ACTUAL LENGTH   | ±134'-0"                 | ±XXX -0~ | ±xxx-0~ | ±134-0"                  | ±134 -0"                 | ±xxx -0~      | ±XXX -D-    | ±134"-0"                 | ±134 - 0"                | ± XXX"-0" | ±xxx"-0" | ±134 -0"                 |
| HCS FACTORY LENGTH  | 104'-0"                  | XXX*-0*  | XXX'-0" | 105'-0"                  | 104'-0"                  | XXX0.         | xxx0.       | 104 -0"                  | 104 -0*                  | xxx'-0"   | XXX*-0*  | 104"-0"                  |
| FIBER AMPER LENGTH  | N'-0"                    | xxx'-o"  | XXX'-0" | 9'-0"                    | 12'-0"                   | xxxD.         | xxx'-0"     | 15-67                    | 15'-6"                   | xxx'-o"   | xxx,-0_  | 10'-0"                   |
| RF JUMPER LENGTH    | 5-0                      | XXX'-O"  | xxx'-0" | Y-0*                     | 5'+0"                    | xxx'-D"       | XXX'-0"     | T-0*                     | 5'-0"                    | xxx"-0"   | xxx'-0"  | 7+0"                     |



240 LEIGH FARM ROAD SUITE 415 DURHAM, NC 27707 ECO-SITE COM

**T**··Mobile·

2001 BUTTERFIELD DOWNERS GROVE IL 60515 T-MOBILE COM

ANTENNA & CABLE SCHEDULE

SCALE: N.T.S.

JUMPERS TO BE TORQUED TO 221 27 IN/LBS



SUBMITTALE DATE DESCRIPTION 03/18/15 FOR REVIEW 04/03/15 FOR REVIEW 04/22/15 FOR REVIEW DS DS DS 05/12/15 FOR REVEW FOR REVIEW 07/13/15 07/23/15 FOR REVIEW

> BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID #: IL-0019 12849 W FORD STREET BEACH PARK, IL 60087

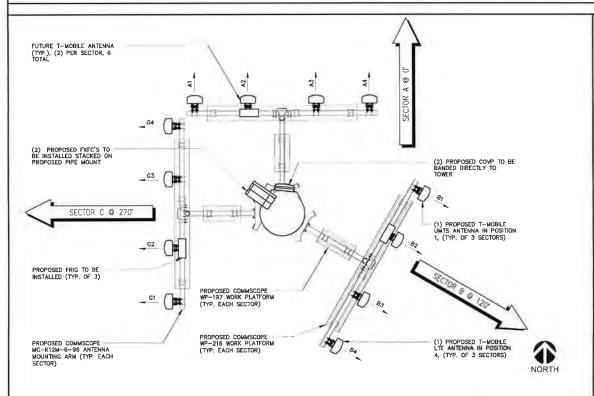
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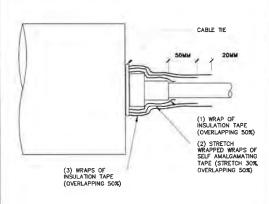
SHEET TITLE

08/19/15

**ANTENNA PLAN** 

**A-4** 



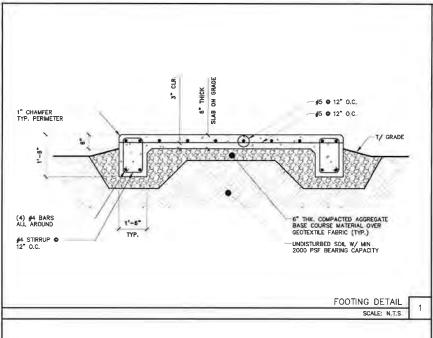


ANTENNA PLAN

SCALE: 1/4" = 1'-0"

RF JUMPER CONNECTION DETAIL

SCALE: N.T.S



(2 #4 BARS THICK #4 STIRRUP • 12" O.C. TO SLAB #5 @ 12" O.C 1" CHAMFER TYP\_ PERIMETER #5 0 12" O.C. <u>.</u> T/ GRADE 6" THK. COMPACTED AGGREGATE BASE COURSE MATERIAL OVER GEOTEXTILE FABRIC (TYP.) UNDISTURBED SOIL W/ MIN 2000 PSF BEARING CAPACITY

ALTERNATE SLAB DETAIL

SCALE: N.T.S.

3

STRUCTURAL GENERAL NOTES

1.0 GENERAL CONDITIONS

1.1 DESIGN AND CONSTRUCTION OF ALL WORK SHALL CONFORM TO THE INTERNATIONAL BUILDING CODE, ACI 318-05, AND STEEL CONSTRUCTION MANUAL 13TH EDITION. IN CASE OF CONFLICT BETWEEN THE CODES, STANDARDS, REGULATIONS, SPECIFICATIONS, GENERAL NOTES AND/OR MANUFACTURER'S REQUIREMENTS, USE THE MOST STRINGENT PROVISION.

1.2 IT IS THE EXPRESSED INTENT OF PARTIES INVOLVED IN THIS PROJECT THAT THE CONTRACTOR OR SUBCONTRACTOR OR INDEPENDENT CONTRACTOR OR INDEPENDENT CONTRACTOR OR INDEPENDENT CONTRACTOR OR INDEPENDENT CONTROL ON STRUCTION MANAGER, THE OWNER, AND THEM FACENTS FROM ANY LUBBLITY WHATSOEVER AND HOLD THEM HAMBUESS AGAINST LOSS, DAMAGES, LUBBLITY OR ANY EXPENSE ARISING IN ANY MATTER FROM THE WRONGFUL OR REGLIGENT ACT, OR FAILURE TO CARRY METHODS, TECHNIQUES OR PROCEDURES OR FAILURE TO CONFORM TO THE STATE SCAFFOLDING ACT IN CONNECTION WITH THE WORK.

1.3 DO NOT SCALE DRAWINGS.

1.4 VERIFY ALL EQUIPMENT MOUNTING DIMENSIONS PER MANUFACTURER DRAWINGS SEE MANUFACTURER ENCLOSURE CONNECTION DETAILS TO FOUNDATIONS.

1.5 SUBMIT ONE SEPIA AND TWO PRINTS OF ALL STRUCTURAL SHOP DRAWINGS, MARKED UP SEPIA SHALL BE RETURNED

16 DESIGN LOADS ARE

DEAD LOAD OF EQUIPMENT CABINETS: MAX 10,000 LBS

2.0 A GEOTECHNICAL REPORT WAS NOT PROVIDED. FOUNDATIONS ARE DESIGNED FOR AN ASSUMED MINIMUM SOIL BEARING CAPACITY OF 2000 PSF. A GEOTECHNICAL INVESTIGATION SHOULD BE PERFORMED PRIOR TO CONSTRUCTION. IF SOIL BEARING CAPACITY IS LESS THAN WHAT IS SPECIFIED HERE, CONTACT ARCHITECT FOR A REDESIGN.

3.0 CONCRETE

3.1 MEET OR EXCEED THE FOLLOWING CODES AND STANDARDS:
-DESIGN......ACI 318-05

- DESIGN ... ACI 318-05
- CONSTRUCTION. ACI 301
- DETAILING... CRSI MANUAL OF STANDARD PRACTICE
- REINF, STEEL ... ASTM A 615 GRADE 60, DEFORMED
- MINING... ASTM C 94. READY MIX CONCRETE
- AIR ENTRAINMENT. ... ACI 318 AND ASTM C-260 -AGGREGATE..... ASTM C 33 AND C 330 (FOR LIGHT WEIGHT)

3.2 CONCRETE STRENGTH AT 28 DAYS SHALL BE 4000 PSI MINIMUM.

3.3 DO NOT FIELD BEND OR WELD TO GRADE 60 REINFORCED STEEL

3.4 PROVIDE AIR ENTRAINED CONCRETE WITH AIR CONTENT OF 5 TO 7% FOR ALL CONCRETE EXPOSED TO EARTH OR WEATHER.

3.5 MAXIMUM AGGREGATE SIZE: 3/4" FOR FOOTINGS, WALLS, BEAMS, SLABS AND COLUMNS: 3/8" FOR CONCRETE TOPPING. DO NOT USE ANY ADMIXTURE WHICH HAS CALCIUM CHLORIDE OR WATER.

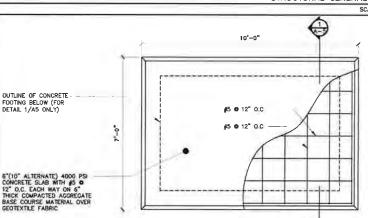
3.6 MINIMUM COVER FOR REINFORCING STEEL UNLESS INCREASED COVER IS NECESSARY TO MEET FIRE RATINGS INDICATED:

-CAST AGAINST AND EXPOSED FARTH -EXPOSED TO EARTH AND WEATHER, #11 TO #6 BARS ...............2"

-INTERIOR EXPOSURE, SLABS, WALLS AND JOISTS. 3/4"

4.0 COMPACTION: THE STRUCTURAL FILL MATERIAL SHALL BE WELL GRADED GRANULAR SOIL AND SHALL BE PLACED IN LAYERS OF 8 INCHES. EACH LAYER SHALL BE COMPACTED TO A MINIMUM OF 98% COMPACTION BASED ON ASTM D-1557 PRIOR TO SUCCEEDING LAYERS

> STRUCTURAL GENERAL NOTES 2 SCALE: N.T.S.



CONCRETE PAD DETAIL

SCALE: N.T.S.

Eco-Site

240 LEIGH FARM ROAD SUITE 415 DURHAM NC 27707 ECO-GITE COM

**T** · · Mobile ·

2001 BUTTERFIELD DOWNERS GROVE, IL 60515 T-MOBILE COM





|    | S        | JBMITTALS   |       |  |
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| 0  | 05/12/15 | FOR REVIEW  | 06    |  |
| 1  | 07/13/15 | FOR REVIEW  | roft. |  |
| 2  | 07/23/15 | FOR REVIEW  | 00    |  |
| 3  | 08/19/15 | FOR REVIEW  | 1.00  |  |

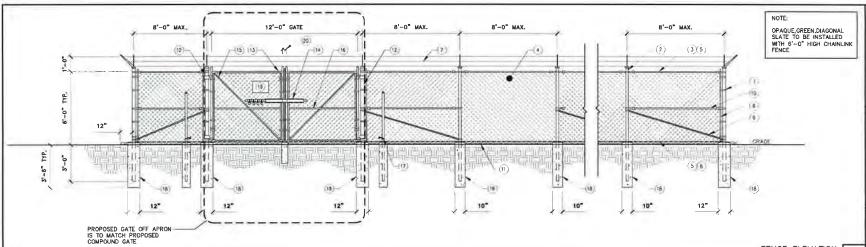
BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID #: IL-0019 12849 W FORD STREET BEACH PARK, IL 60087

SHEET TITLE

**CONCRETE PAD DETAIL** 

SHEET NUMBER

**A-5** 



240 LEIGH FARM ROAD SUITE 415 DURHAM NC 27707 ECO-SITE COM

T · Mobile

2001 BUTTERFIELD DOWNERS GROVE IL 80515

T-MOBILE COM

FENCE ELEVATION SCALE: N.T.S

MUSHROOM STOP TO BE "MASTER

HALCO #15912"

SUITE #300E SCHAUMBURG (L-60173 547 944 1500



DATE DESCRIPTION (0)/16/15 FOR REVIEW FOR REVIEW 04/23/13 05/13/15 **FORMEVEW** 177713/15 YOR REVIEW WANT FOR REVIEW 5 Berraris FOR REVIEW

BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID #: IL-0019 12849 W FORD STREET BEACH PARK, IL 60087

SHEET TITLE

**FENCE DETAILS** 

SHEET NUMBER

**A-6** 

REFERENCE NOTES:

- 1. CORNER, END OR PULL POST: 3" NOMINAL SCHEDULE 40 PIPE.
- 2 LINE POST: 2-1/2" NOMINAL SCHEDULE 40 PIPE, PER ASTM F1083 LINE POSTS SHALL BE EQUALLY SPACED AT MAXIMUM 8'-0" O.C. (2-7/8" O.D.)
- 3 TOP RAIL & BRACE RAIL: 1-1/2" NOMINAL PIPE, PER ASTM F1083
- 4. FABRIC: 9 GAUGE CORE WIRE SIZE 2" MESH, CONFORMING TO ASTM A392, GROUND CLEARANCE TO BE 2" MAX
- 5. TIE WIRE: MINIMUM 11 GAUGE GALVANIZED STEEL A SINGLE WRAP OF FABRIC TIE AT POSTS AND RAILS BY HOG RINGS SPACED MAXIMUM 24" INTERVALS AT TENSION
- 6 TENSION WIRE: 9 GAUGE GALVANIZED STEEL.
- 7 BARBED WIRE: DOUBLE STRAND 12 GAUGE TWISTED WIRE TO MATCH WITH FABRIC. 14 GAUGE 4 POINT BARBS SPACED APPROXIMATELY 5" ON CENTER. 45 DEGREE ARM ANGLED OUTWARD.
- 8. STRETCHER BAR: 3/16" X 3/4" X HEIGHT OF FENCE
- 9 3/8" DIAGONAL ROD WITH GALVANIZED STEEL TURNBUCKLE OR DIAGONAL THREADED ROD.
- 10. CORNER POST BRACE: 1-1/4" NOMINAL PIPE EACH CORNER EACH WAY
- 11 FINISH GRADE SHALL BE UNIFORM, LEVEL AND EXTEND 12" BEYOND FENCE
- 12. GATE POST: 3-1/2" NOMINAL SCHEDULE 40 PIPE, FOR GATE WIDTHS UP THRU 10 FEET OR 20 FEET FOR DOUBLE SWING GATE, PER ASTM F1083.
- 13. GATE FRAME: 1-1/2" NOMINAL PIPE, PER ASTM F1083.
- 14. GATE LATCH STYMIELOCK
- 15. GATE DIAGONAL: GALVANIZED STEEL 1-1/2" NOMINAL PIPE.
- 16 GATE FRAME BRACE: 1-5/8" NOMINAL PIPE
- 17. DUCK BILL OPEN GATE HOLDER, VERIFY LOCATION IN FIELD PRIOR TO INSTALLATION.
- 18 POST CONCRETE FOUNDATION (2000 PSI).
- 19 SIGNAGE PROVIDED BY OWNER.
- 20 GAP BETWEEN GATES: 1" MIN. / 3" MAX.

REFERENCE NOTES SCALE: N.T.S

3

METAL MUSHROOM STOP INSTALL W/ SLOT PARALLEL TO CLOSED GATES FINISHED GRADE CONCRETE FOUNDATION 10"

3. COMPLY WITH LOCAL ORDINANCE OF BARBED WIRE PERMIT REQUIREMENT, IF REQUIRED.

4 POST & GATE PIPE SIZES ARE INDUSTRY STANDARDS ALL PIPE TO BE 1-1/4" NOMINAL SCHEDULE 40 GALVANIZED MINIMUM (HOT DIP, ASTM F1083 GRADE "A" STEEL). ALL GATE

FRAMES SHALL BE WELDED ALL WELDING SHALL BE COATED WITH (3) COATS OF COLD

1, INSTALL FENCING PER ASTM F567,

GALVANIZING (OR EQUAL).

2. INSTALL SWING GATES PER ASTM F900.

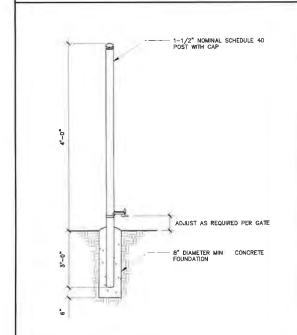
5. ALL OPEN POSTS SHALL HAVE END-CAPS.

6. USE GALVANIZED HOG-RING WIRE TO MOUNT ALL SIGNS.

7. ALL SIGNS MUST BE MOUNTED ON INSIDE OF FENCE FABRIC.

MUSHROOM GATE STOP

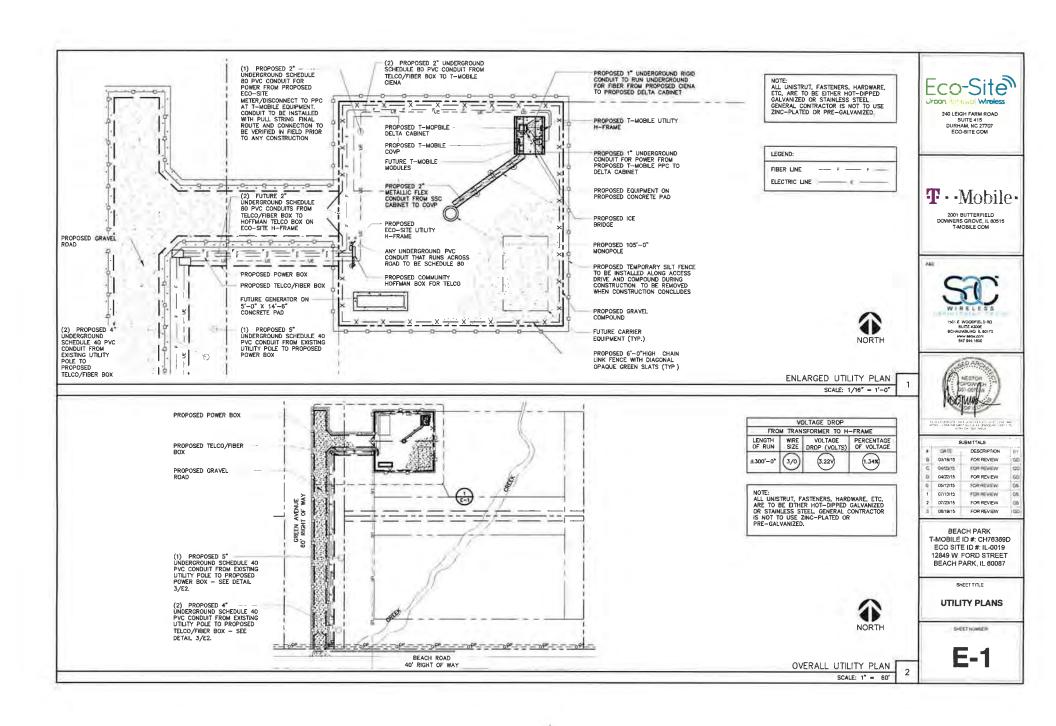
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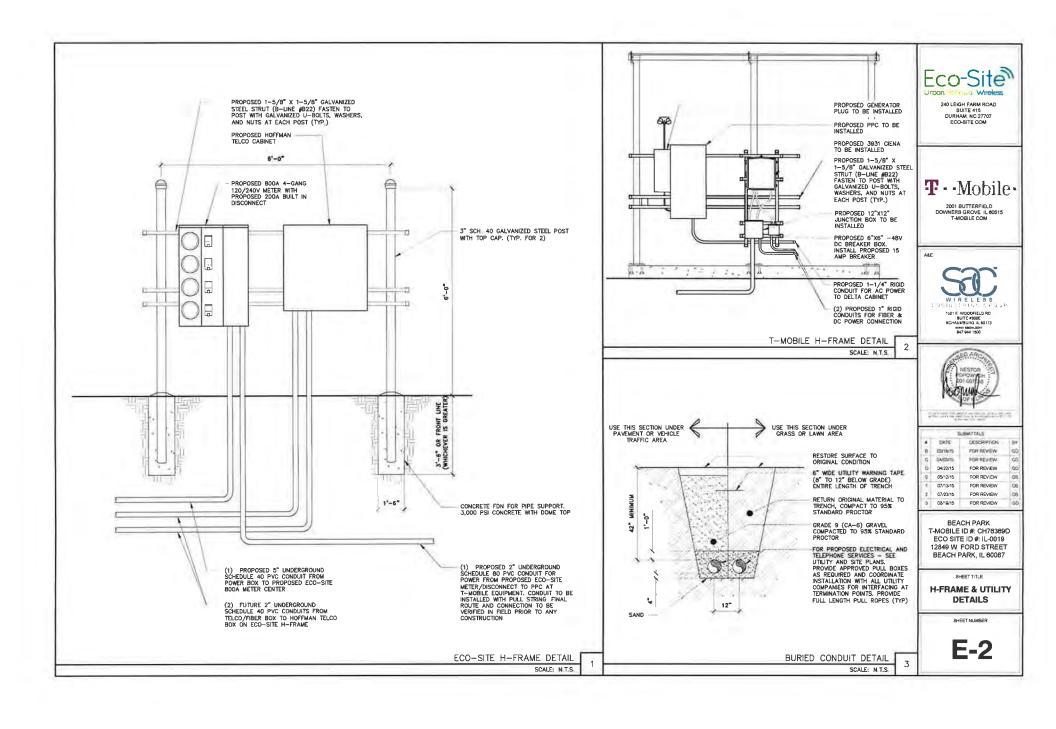


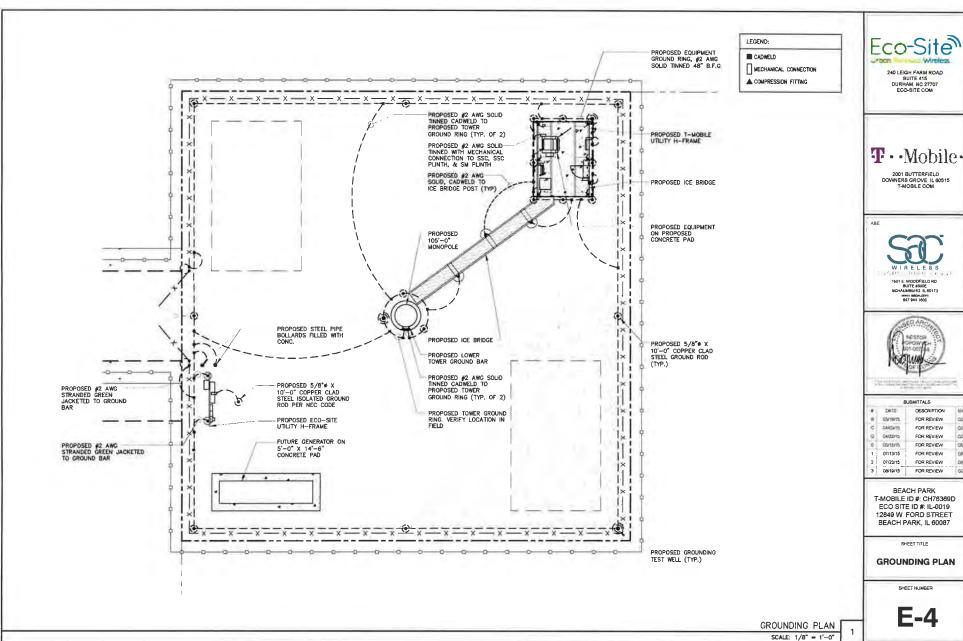
DUCKBILL GATE STOP

SCALE: N.T.S.

2







240 LEIGH FARM ROAD SUITE 415 DURHAM, NC 27707 ECO-SITE COM

**T** · · Mobile ·

2001 BUTTERFIELD DOWNERS GROVE IL 60515 T-MOBILE COM





BUBMITTALS THIE DESCRIPTION # GS/18/15 FOR REVIEW GAID/S FOR REVIEW 54/22/15 FOR REVIEW devayes FOR REVIEW FOR REVIEW

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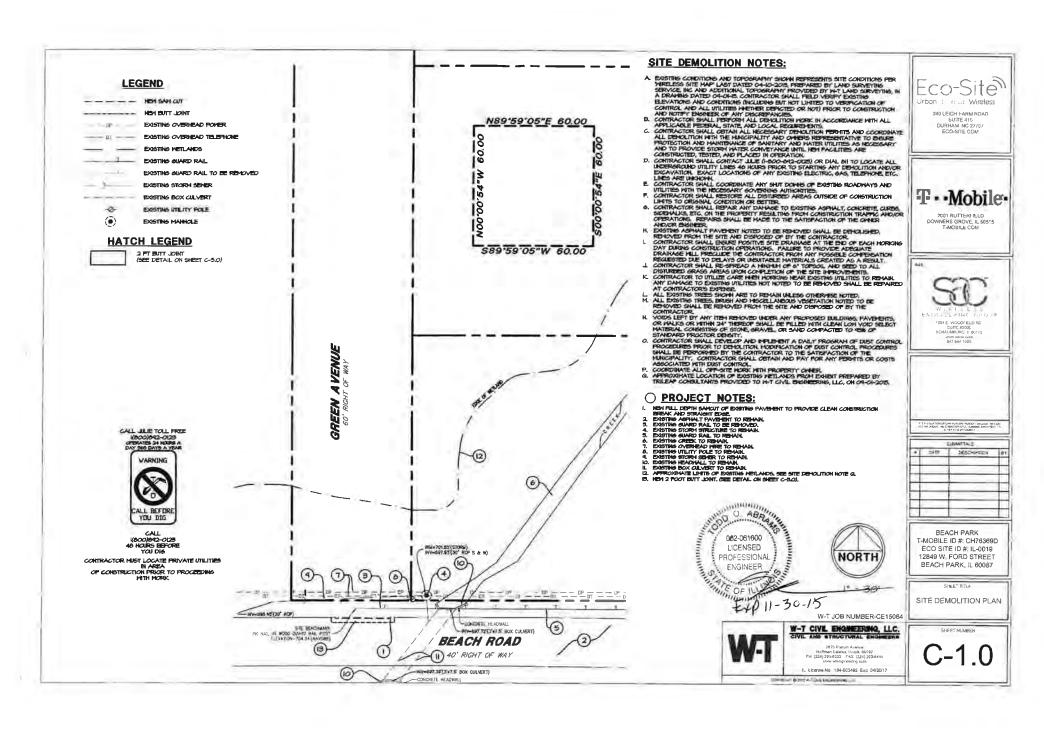
BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID #: IL-0019 12849 W FORD STREET BEACH PARK, IL 60087

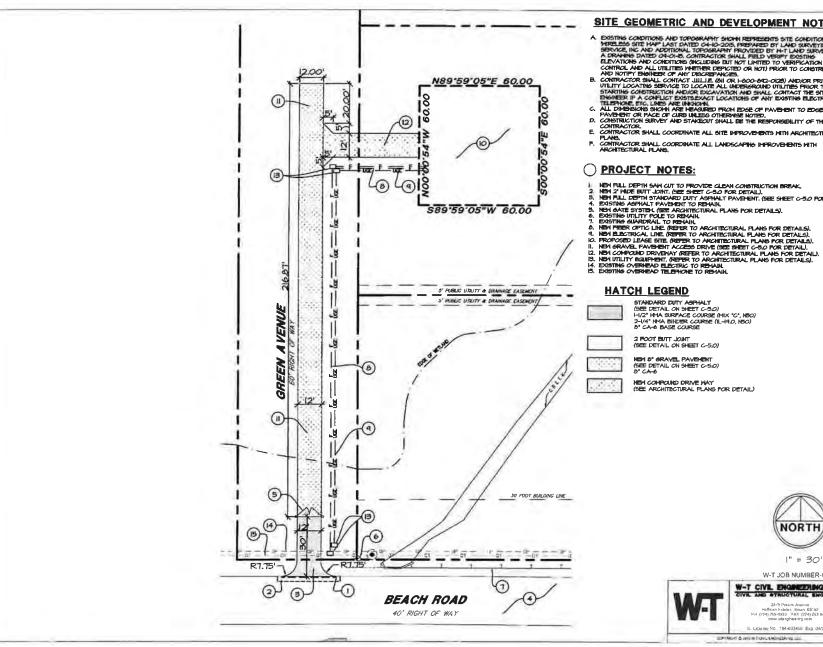
SHEET TITLE

**GROUNDING PLAN** 

SHEET NUMBER

**E-4** 





### SITE GEOMETRIC AND DEVELOPMENT NOTES:

- A EXISTING CONDITIONS AND TOPOGRAPHY SHOWN REPRESENTS SITE CONDITIONS PER-MPRILESS SITE HAP LAST DATED CH-IO-2015, PREPARED BY LAMD SERVICING, SERVICE, INC AND ADDITIONAL TOPOGRAPHY PROVIDED BY HAT LAND SERVICING, IN A DRAMME DATED CH-IO-85 CONTRACTOR SHALL PIELD VERBIY EXISTING ELEX-INDOK AND CONTRINIONS (MCLUDING BUT NOT LIMITED TO VERPICATION OF
- ELEVATIONS AND CONSTITIONS (INCLIDING BIT NOT LIMITED TO VERRIPLATION OF CONTROL AND ALL UTILITIES WETHER DEPOCIED OR NOT!) PRIOR TO CONSTRUCTION AND NOTIFY BIGNIESS OF ANY DECREPANCIES.

  B. CONTRACTOR SHALL CONTACT JULIE (A)I OR PROD-002-0029) AND/OR PRIVATE UTILITY LOCATING SERVICE TO LOCATE ALL MODERSPROUND UTILITIES FRIOR TO STARTING CONSTRUCTION AND/OR DECAYANTOR AND SHALL CONTRACT THE SITE BIGNIESS IF A CONFLICT EXISTING EXCAVATION AND SHALL CONTRACT THE SITE BIGNIESS IF A CONFLICT EXISTING EXCAVATION AND SHALL CONTRACT THE SITE BIGNIESS IF A CONFLICT EXISTING EXCAVATION BOY IN AND EXISTING EXCENTION.

  C. ALL DIMENSIONS SHOWN ARE INFORMED FROM BOSE OF PAVID-BIT TO EDGE OF PAVID-BIT OR PACE OF CARS INLESS OTHERWISE MOTED.

  D. CONSTRUCTION SIRVEY AND STREEDS OTHERWISE MOTED.
- E. CONTRACTOR SHALL COORDINATE ALL SITE IMPROVEMENTS WITH ARCHITECTURAL PLANS.
- CONTRACTOR SHALL COORDINATE ALL LANDSCAPING IMPROVEMENTS WITH ARCHITECTURAL PLANS.

### PROJECT NOTES:

- NEW FULL DEPTH SAM OUT TO PROVIDE CLEAN CONSTRUCTION BREAK, NEW 2" MIDE BUTT JOHN", (SEE SHEET C-50 FOR DETAIL), NEW FULL DEPTH STANDARD DUTY ASPHALT PAYENETT, (SEE SHEET C-50 FOR DETAIL), EXISTING ASPHALT PAYENT TO REHAIN.

#### HATCH LEGEND

STANDARD DUTY ASPHALT (SEE DETAIL ON SHEET C-5.0) I-I/2" HMA SURFACE COURSE (MIX "C", N50) 2-1/4" HMA BINDER COURSE (IL-19,0, NSO) 6" CA-6 BASE COURSE

(SEE DETAIL ON SHEET C-5.0)

HEH S' GRAVEL PAVENENT (SEE DETAIL ON SHEET C-5.0) 8' CA-6

HEH COMPOUND DRIVE WAY (SEE ARCHITECTURAL PLANS FOR DETAIL)



1" = 30

W-T JOB NUMBER-CE15084

### W-T CIVIL ENGREERING, LLC.

26/5 Prelium Avenus Hoffman Halatas (Binare 00:92 Pd (224) 252-8333 FAX (224) 293 (scan www.wisngheating.com

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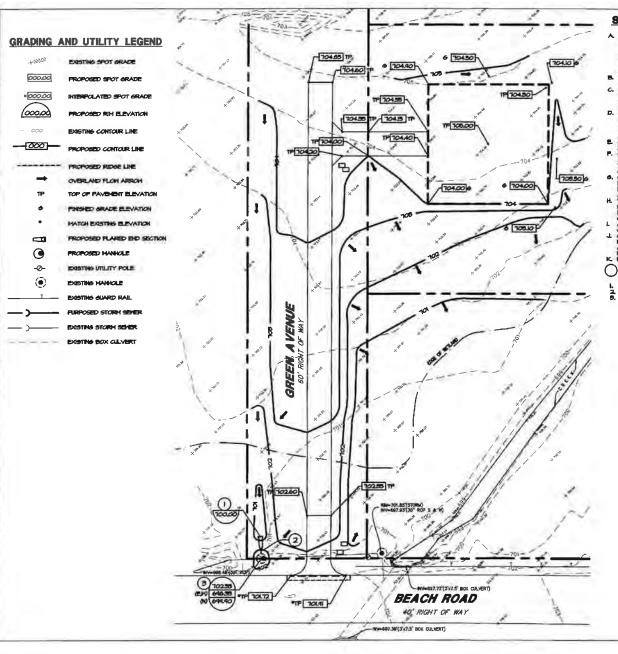
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BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID #: IL-0019 12849 W FORD STREET BEACH PARK, IL 60087

SHEET TITLE

SITE GEOMETRIC AND DEVELOPMENT PLAN

C-2.0



### SITE GRADING AND UTILITY NOTES:

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### STORM SEWER:

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Eco-Site Urban icinawa Wireless

> 240 LEIGH FARM ROAD SUITE 416 DURHAM, NC 27707 ECO-SITE.COM

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BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID #: IL-0019 12849 W. FORD STREET BEACH PARK, IL 60087

1" = 30'

SHEET TITLE SITE GRADING AND UTILITY PLAN

W-T JOB NUMBER-CE15084



W-T CIVIL ENGINEERING, LLC.

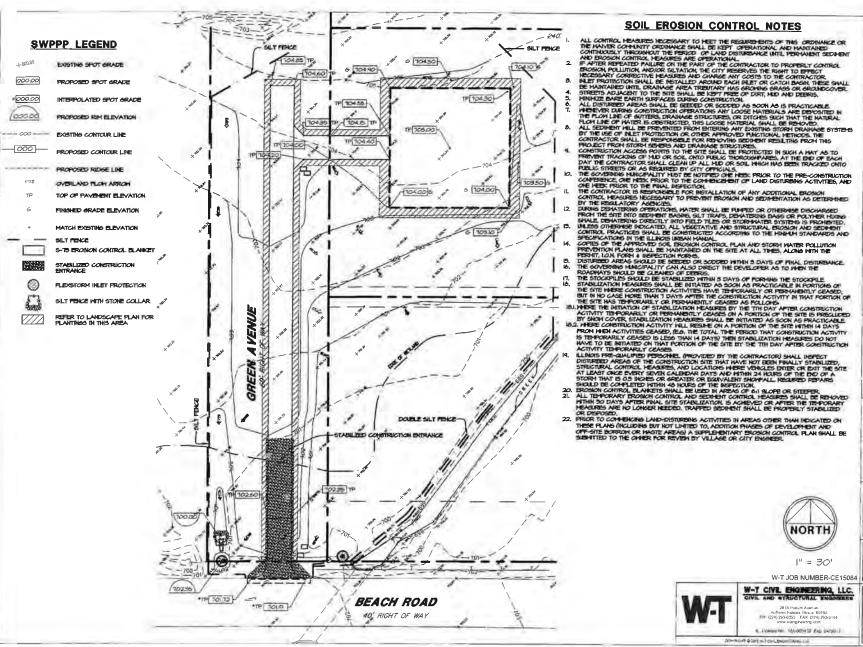
2075 Preturn Avenue Hoffman Estatas (Bhola 50192 PH (224) 293-5333 FAX: (224) 293-6444

NORTH

IL LESSON No. 154-003452 Exp GATOLF

COPYRIGHT @ 2010 YI-T CIVIL ENGINEFRING, LLC

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### SOIL EROSION CONTROL NOTES

22. PRIOR TO COMPENSE LAND-DISTURBING ACTIVITIES IN AREAS OTHER THAN INDICATED ON THESE PLANS (INCLUDING BUT NOT LIMITED TO, ADDITION PARKES OF DEVELOPMENT AND OFF-SITE BORROW OR HASTE AREAS) A SUPPLEMENTARY SEDICIN CONTROL PLAN SHALL BE SUBMITTED TO THE OMERS FOR REWIND BY VILLAGE OR CITY BENNESS.



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BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID #: IL-0019 12849 W FORD STREET BEACH PARK, IL 60087

STORM WATER POLLUTION PREVENTION PLAN

I" = 30' W-T JOB NUMBER-CE15084

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W-T CIVIL ENGINEERING, LLC.

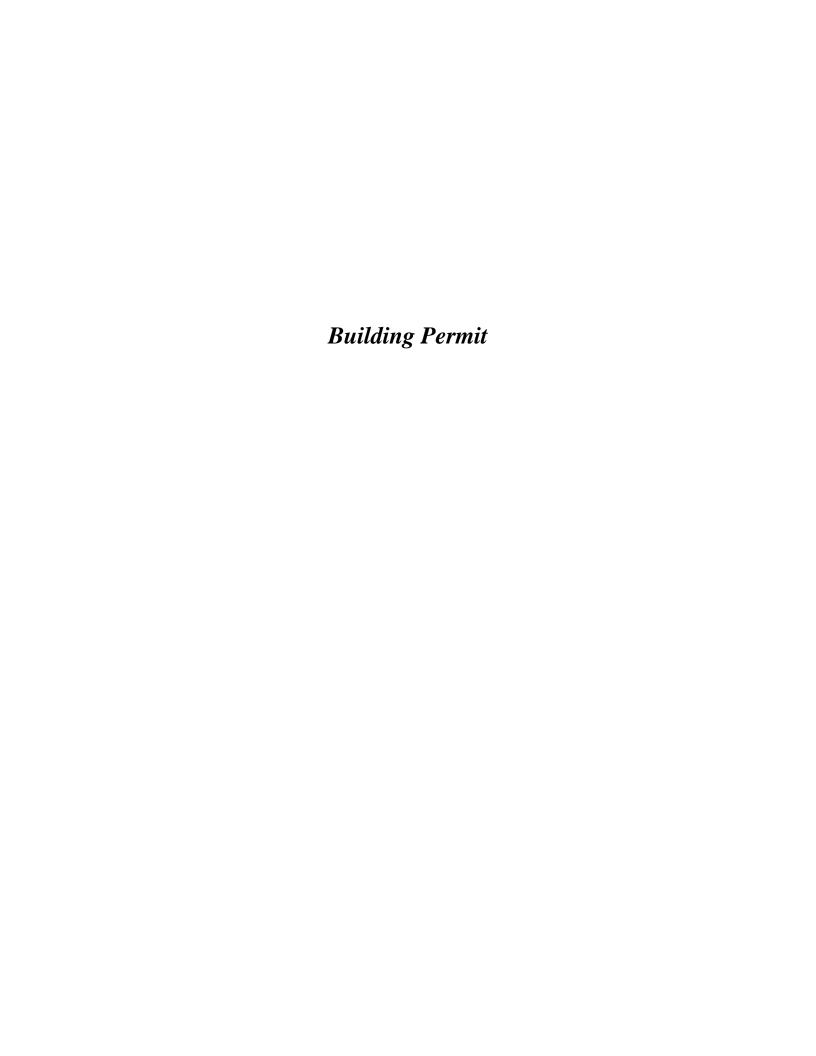
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procedure property

C-4.0

### **Appendix 7.4 Permits and Documentation**



### DEPARTMENT OF BUILDING AND ZONING VILLAGE OF BEACH PARK

Township. \$1270 WEST WADSWORTH ROAD, BEACH PARK, IL 80099 NOTE: No permit will be issued until this application has been completely filled In and submitted to the DEPARTMENT together with two sets of plans. PLEASE TYPE with dark ribbon or use ball point pan to permit duplication. Fill in those sections below that apply to your project requirements. Leave others blank. Zoning **□** NONE D FLOOD PLAIN [] PARTIAL PIN # 04-31-130-001 & 004 HEALTH DEPT, ISD. STATE OF ILLINOIS SS COUNTY OF LAKE **Eco-Site - Tower Owner** , in making application for a permit for the Department. (Applicants Name) of Building and Zoning, the following information is provided: 12849 W. Ford Street Village of Beach Park Property Address Owner, Name City Beach Park (Do Not Omit) 919-883-5023 Home Phone Application is hereby made for permission to erect, construct, alter or install structures or lacilities as checked or described below: 🔲 Multiple Family Dwelling 🗀 Multiple Family Dwelling 🗀 Single Family Dwelling 🔲 Single Family Dwelling BUILDING: Site Butt Modular or Sectional Modular or Sectional Site Built With Mechanics With Mechanics Sq. Ft. [] Without Mechanics Sq. Ft. D Without Mechanics Sq. Ft. Stories\_ Stories\_ Stories \_\_\_\_ Stories \_\_\_ ☐ Farm Building [] Institutional C) Public ahtaubni 🔝 □ Commercial Building ☐ Pole Barn Building Building Building ☐ Storage Ground Floor Ground Floor Ground Floor Ground Floor Area\_\_\_\_Sq. Ft. Area Sq. FL Ground Floor Sq. Ft. \_\_\_\_ Sq. FL Stories Stories\_\_ Stories\_ . **6**q. Ft. \$lories\_\_ Patio With Foundation Perch or Deck Detached Garage Attached Garage ACCESSORY \_Sq. Ft. Floor Area\_ Floor Area Sq. Ft. Floor Area\_\_\_ Floor Area Sq. Ft. BUILDING: Wireless Telecom Facility Other (specify) ... Storage Building ☐ Breezeway INCIDENTAL \_Sq. Ft. Floor Area Floor Area\_\_\_\_ \_\$q. Fl. BUILDING: Floor Area\_ [] Relating Cu. Fl. D Moving Volume \_Sq. FL) 🔀 Addition (Area 🛄 Atteration REMODELING: ☐ Repair ☐ Roofing ☐ Foundation Demolishing C) Siding Under-planing C Shoring HEATING: \_\_ (State Type) **ELECTRICAL WORK:** PLUMBING: C Base Min. Li \_\_\_\_Fixtures □ Residence Living Unit(s) □ Residence Opmestic water heater WATER HEATER: Commercial \_\_\_\_ Commercial \_\_\_ Sq. Ft. ELECTRICAL: ☐ Sprinkter HEATING: AIR CONDITION Floor Area \_\_\_\_ Sq. Ft. D Mobile Horne or R.V. Site Number of Pads\_\_\_\_ MOBILE HOME SITE: [] Air Condition Supply system for other Connection to Existing Private and/or U Well\_ WATER SUPPLY: than residential use Public Main or Well Community Well 🗀 Repair ☐ Privy 🖸 Repair Number of 🖺 Saptic SEWAGE DISPOSAL: D Connection to Bedrooms existing sewer MISCELLANEOUS STRUCTURES: Private partially or totally submarged [] Commercial Size Private above ground SWIMMING POOL: Emergency Circumstances House trailer or mobile home Sales Office | Tool Shed TEMPORARY Specify resson Specify reason () Other managements open comments and the comments of the com PERMIT: ☐ Dilapidated Change in Tire damaged D Building to SPECIAL STructures bullding LIFE be moved INSPECTION: Diher (specify) Conditional Use Permit Certificate of occupancy CERTIFICATE OF C Other (specify) OCCUPANCY: Total value of project \$ \$150,000.00 A.G. Exemption X Examine plans EXAM. OF PLAN: Proposed Wireless Telecommunication Facility to include 105' multi-carrier Describe briefly: \_\_\_ monopole tower, ground equipment in fenced compound & gated access road. In consideration of this application, information sheet, and other attached forms being made a part hercol, and festiance of permits, then will conform to the regulations set forth in the Beach Park Building and Zoning Ordinances and other applicable ordinances. IWe also agree that all work performed under said permit will be to accordance with the plans and plot diagram which accompany this application, except for such changes as may be subjected by the Building Officer, and that Vivo wit use the building only for (indicate specific use) Wireless Telecommunication Faculty

[Nyle turber state that I'vo make this application to induce the Department of Building and Zoning of Beach Park, Emois to issue its officer permit for the uses stated havelon. and I've further state that I've have provided the Department of Building and Zonden with all the pertment information relating to the structure endfor county ordinances partaining thereto. Tony Phillips-SAC Signature of Overer or Authorited Agent 540 W. Madison-16th Floor-Chicago, IL 60661

FOR OFFICE USE ONLY

### VILLAGE OF BEACH PARK

Permit # PB150537

# BUILDINGPERMIT

**Date Issued** 11/24/2015

Location of work to be performed:

12849 FORD ST

Lot #

Subdivision

Parcel #

04-31-130-001

Applicant:

ECO-SITE

.

240 LEIGH FRM ROAD SUITE 415

•

DURHAM NC 27707

Owner VILLAGE OF BEACH PARK

•

### Description of work to be performed:

THIS IS THE CONSTRUCTION OF A 105 MONOPOLE FOR USE AS A CELLULAR TOWER. ALL WORK ON AND IN THE PROPERTY SHALL COMPLY WITH ALL VILLAGE OF BEACH PARK CODES AND ORDINANCES INCLUDING BUT NOT LIMITED TO THE ZONING APPROVALS AND APPROVALS, FAA APPROVALS, US ARMY CORP APPROVALS, LAKE COUNTY STORM WATER MANAGEMENT APPROVALS AND THE ACCESS AND PERMIT IS FOR THE TEMPORARY WHILE FINAL ARMY CORP PERMITTING IS COMPLETED AND APPROVED. FOLLOW ALL APPROVED TMEP PLANS AS APPROVED BY OUR VILLAGE ENGINEER. THE ACTUAL ADDRESS WILL BE THE FORD STREET ADDRESS AND A BEACH ROAD ADDRESS WILL BE ASSIGNED BY DECEMBER 1, 2015. ALL WORK REGARDING THE SHELTER BUILDING, GENERATOR, FENCED AND LANDSCAPED ENCLOSURE, ROADWAY ETC... SHALL COMPLYW ITH ALL CODES AND ORDINANCES AND PLANS THAT HAVE BEEN APPROVED.

- 1. ALL WORK AND REQUIREMENTS SHALL COMPLY WITH ALL VILLAGE OF BEACH PARK CODES AND ORDINANCES AND THE SITE AND LEASE AGREEMENTS BY AND BETWEEN THE VILLAGE OF BEACH PARK AND ANY AND ALL CARRIERS.
- 2. ANY DAMAGE TO ANY VILLAGE OR PUBLIC PROPERTY SHALL BE REPAIRED IMMEDIATELY BY THE CONTRACTOR. THE REPAIRS SHALL BE TO ANY AND ALL VILLAGE SPECIFICATIONS AND SHALL BE APPROVED BY THE VILLAGE.
- 3. YOU SHALL COMPLY WITH ALL PROVISIONS OF THE VILLAGE OF BEACH PARK RIGHT OF WAY ORDINANCE AS WELL AS ANY TREE PRESERVATION ORDINANCE. THESE ORDINANCES ARE VERY COMPREHENSIVE AND SHOULD BE REVIEWED.
- 4. PROVIDE 6 FOOT CHAIN LINK FENCING TO ENCLOSE THE CONSTRUCTION SITE AND ACROSS THE ENTRANCE TO THE SITE.
- 5. THE VILLAGE SHALL BE NOTIFIED OF THE START DATE OF THE WORK
- 6. ALL CONTRACTORS SHALL BE INSURED FOR THE WORK THEY ARE PERFORMING. PROVIDE COPIES OF THEIR INSURANCES TO THE VILLAGE.
- 7. THERE SHALL BE A LETTER SUBMITTED FROM THE CELLULAR SERVICE PROVIDER INDICATING THAT THERE SHALL BE NO INTERFERENCE WITH ANY AND ALL VILLAGE OF BEACH PARK AND AREA MUNICIPAL AND PUBLIC SAFETY COMMUNICATIONS SYSTEMS, RADIO FREQUENCIES USED IN ANY AND ALL PUBLIC SAFETY AGENCIES IN AND AROUND THE VILLAGE OFBEACH PARK AND ANY AND ALL VILLAGE OF BEACH PARK OR SHERIFF'S OFFICE COMMUNICATION SYSTEMS AND RADIO FREQUENCIES. THE CELLULAR SERVICE PROVIDER MAY BE ASKED TO PROVIDE A FREQUENCY PROPAGATION AND INTERFERENCE STUDY SHOWING THAT THE AFOREMENTIONED SHALL NOT HAPPEN.
- 8. THE FACILITY SHALL COMPLY WITH SECTION 785.55 TECHNICAL REQUIREMENTS OF TITLE 83, CHAPTER I, SUBCHAPTER F, PART 785 OF THE STATE OF ILLINOIS ADMINISTRATIVE CODE. THIS WOULD INCLUDE BUT IS NOT LIMITED TO POWER AND COMMUNICATIONS SYSTEMS, DETECTION SYSTEMS, VENTILATION, SUPPRESSION AND INSPECTIONS. THERE ARE SEVERAL REQUIREMENTS WITHIN THESE SUB-SECTIONS.
- 9. ALL WORK ON THIS PROJECT SHALL TAKE PLACE FROM THE BEACH ROAD ACCESS.
- 10. CONTRACTOR PARKING SHALL BE ON SITE AND NOT ON BEACH ROAD.
- 11. PROVIDE A SPOT SURVEY OF THE INSTALLATIONS WHEN COMPELTED TO INSURE COMPLIANCE WITH ORDINANCES OR A SURVEYOR TO LAYOUT THE SITE PRIOR TO CONSTRUCTION TO INSURE COMPLIANCE.
- 12. COMPLY WITH ALL REQUIRED ENGINEERING AND STRUCTURAL REQUIREMENTS FOR THE MONOPOLE AND THE BASE INSTALLATION AND ANY COMMENTS FROM BELLI AND BELLI ENGINEERS AND ARCHITECTS LETTER OF SEPTEMBER 3, 2015. THERE SHALL BE NO DEVIATION FROM THE PLANS UNLESS THEY ARE SUBMITTED FOR REVIEW AND APPROVAL. THE LATEST PLAN SET APPROVAL FOR THE SITE AS APPROVED IN THE NOVEMBER 16, 2015 LETTER FROM RHMG ENGINEERS AND STAMPED PLANS-THIS IS THE TEMPORARY UNTIL THE ARMY CORP APPROVAL IS GRANTED.
- 13. PROVIDE COPIES OF SOIL BORING AND SOIL CAPACITY TEST DATA THAT YOU HAVE TAKEN FOR THIS SITE AND USED FOR THE ANALYSIS OF YOUR STRUCTURAL REQUIREMENTS. THE DATA SAMPLES SHALL BE FROM AT LEAST THE DEPTH LEVEL OF THE FOOTING.
- 14. THE TOWER AND ALL ANTENNA FEED LINES SHALL BE PROPERLY GROUNDED PER ALL APPLICABLE CODES AND STANDARDS INCLUDING BUT NOT LIMITED TO NFPA 70, 350 AND 780.
- 15. ANY DAMAGE TO ANY OF THE PUBLIC INFRASTRUCTURE AND OR EQUIPMENT AND FACILITIES SHALL BE REPAIRED TO VILLAGE STANDARDS BY THE CONTRACTOR
- 16. THE MONOPOLE SHALL BE PAINTED THE COLOR THAT WAS APPROVED IN THE ZONING VARIANCE ORDINANCE.
- 17. THERE IS INDICATION OF A GENERATOR INSIDE THE ENCLOSURE BUT NO DETAILS ON THIS UNIT WERE PROVIDED. PLEASE PROVIDE DETAILS OF THIS UNIT. IS THIS UNIT NATURAL GAS OR DIESEL POWERED?
- 23. PROVIDE WEEKLY WORK SCHEDULES OF THE PROJECT SO THE VILLAGE IS REGULARLY AWARE OF THE PROGRESS OF THE PROJECT.
- 24. ALL WORK FOR THIS PROJECT SHALL COMPLY WITH ALL VILLAGE OFBEACH PARK CODES AND ORDINANCES INCLUDING BUT NOT LIMITED TO THE 2006 INTERNATIONAL BUILDING CODE (INCLUDING SECTION 3108), 2008 NEC, NFPA 70, 72, 76, 77, 101, 853 AND 780, ALL ZONING, ARCHITECTURAL AND VILLAGE BOARD APPROVALS AND REQUIREMENTS AND THOSE OF THE VILLAGE ENGINEER FROM RHMG ENGINEERS INC.
- 28. PROVIDE COPIES OF YOUR REQUIRED CONFINED SPACE, HIGH ANGLE AND BELOW GROUND EMERGENCY PLANS DURING CONSTRUCTION AND ALSO REMOVALS.
- 29. ANY TEMPORARY POWER INSTALLATIONS, INCLUDING BACK UP POWER SOURCE, MUST BE APPROVED PRIOR TO INSTALLATION AND OR USE.
- 30. ALL OF THE COMMENTS ON THIS REVIEW AND THE SUBMITTED PLAN SETS, DOES NOT RELIEVE THE APPLICANT FORM ANY AND ALL ASSOCIATED REQUIREMENTS AND CODE COMPLIANCE.

The following inspections are required and must be approved prior to occupancy or use:

BUILDING OVERALL

**Driveway Base** 

**Driveway Final** 

Electric Service

Final Carpentry

Final Electrical

FIRE ALARM

**FOOTINGS** 

PRE-CON SITE MEETING

Rough Electrical

Rough Framing

Rough Grading

Silt Fence

Slab Pre-Pour Shed

Wall Pre-Pour

I have received an approved set of plans and am aware of the inspections required.

Building Officer

Date

Owner/Contractor

Date

## This permit is to be posted where visible from the street.

CALL J.U.L.I.E. (1-800-892-0123) PRIOR TO THE START OF ANY EXCAVATION. CONSTRUCTION HOURS MONDAY THROUGH FRIDAY, 7:00AM TO 6:00PM and SATURDAY AND SUNDAY 8:00AM TO 5:00PM. CALL 847-246-6006 TO SCHEDULE ALL INSPECTIONS.

### USACE Regional Permit 8

The USACE Regional Permit 8 has not yet been issued. A copy of the USACE Regional Permit 8 will be forwarded to the FCC when issued.



### Schumm Consulting LLC

220 A Thornhill Ct. Lake Barrington, IL 60010 (847)975-8391

Kathleen Chernich U. S. Army Corps of Engineers Chicago District Regulatory Branch 231 South LaSalle St. Chicago, IL 60604-1437

October 20, 2015

RE: LRC-2015-00778

Dear Ms. Chernich;

On behalf of the Village of Beach Park, Schumm Consulting is submitting this application for permits to conduct work in Beach Park, Lake County, Illinois to contruct a 154 foot monopole communications tower and associated equipment within a 60' x 60' equipment lease area at the property. The project includes a 12-foot wide proposed access and 8 foot wide utility easement that extends south connecting with West Beach Road. The current site hosts a fallow agricultural field.

On October 20, 2015, Schumm Consulting met with Julie Crane of Lake County SMC, and Mike Murphy of Army Corps of Engineers for a PJD and it was determined and recommended that the proposed work fall under the RP8, Category I, as only .01 acres of disturbance will occur on the site.

Please consider this our request and notification that this project be permitted under Regional Permit 8. The project will include the installation of a utility tower and pad, as well as a small access road. The site plan includes a small grade crossing over the wetland. All protection strategies will be implemented to avoid any additional wetland impacts.

Thank you for your Consideration.

Sincerely,

Nancy Schumm CWS #147

Haney & D

### **Table of Contents Notification of Proposed Activity**

### **Notification of activity**

**Cover letter** 

**Project Street Map** 

**Latitude and Longitude** 

**SESC** plans

Watershed plan statement

**Minimization of impact** 

No mitigation statement

RP 8 statements a-u

RP7 temporary construction activities c-i

### **Additional Attachments:**

**Joint Application form** 

Wetland delineation

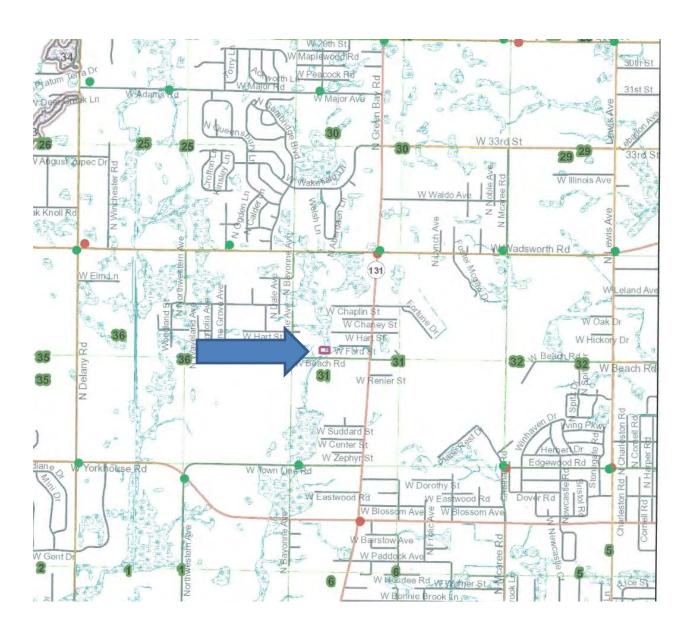
**Project plans** 

USFWS study and statement of no effect

**IDNR Eco-Cat** 

IHPA letter of no impact

### **Project Street Map**



Latitude and Longitude: 42.42222 N, -87.88056 W

SESC plans: Please see attached plans page 4

Watershed plan statement: The site is in the Bulls Brook, Bull Creek watershed a subwatershed of the Des Plaines River, and will support the plan by implementing appropriate site protection during construction and the installation of native plantings around the pad to filter any run-off. The installation will follow the regulations of the Lake County SMC Watershed Development Ordinance for sediment and erosion control and low impact developments.

Minimization of impact to the site will be accomplished with sediment and erosion control measures, installation of a gravel driveway and planting of a native plant buffer around the exterior fencing of the pad.

No mitigation will be required as the impact to a wetland is less than  $\frac{1}{2}$  acres and only 0.01 acres.

### RP 8 statements a-u

- **a.** This project falls under Category I because the impact to WOUS is only 0.01 acres and the wetland is not a high-quality aquatic resource.
- **b.** This will not be Category II as it is not over 0.5 acres of impact to WOUS.
- **c.** No mitigation is required with the impact to only 0.01 acres.
- **d.** There will be no discharge of dredged or fill materials into the Des Plaines River, which this watershed is a tributary to.
- **e.** There will be only minimal disturbance during construction activities and they will not impact any waterbody because soil erosion and sediment control measures will be implemented (please see page 4 of plans). No outfall installation will be needed.
- **f.** There is no conservation area adjacent to the site. The site is located in a residential area.
- **g.** No facilities will be installed in a river, perennial, intermittent or ephemeral stream or creek. There is a pipe that will be installed in a ditch under the access road.
- **h.** Any runoff from the site will be infiltrated, detained or treated prior to discharge into WOUS.
- **i.** A buffer of native plants will be constructed around the site pad even though they are not required by regulation for the construction of poles or utility towers.
- **j.** There will be no discharge of materials from the site during construction activities or post-construction.
- **k.** The site will be restored to pre-construction conditions including pre-graded contours, and protection of disturbed areas with native vegetation.
- **l.** The area of WOUS impacted will be limited to 0.01 acres for the construction of an access road.
- **m.** The construction zone for the site is limited to the allowed width of 50 feet. Please see plans sheet number c-2.0
- **n.** Vegetation shall be cleared to allow access to the site, but shall be minimized to the utility corridor.
- **o.** Please see construction plans for information on location of access areas. No directional drilling is needed.
- **p.** No directional drilling will occur.
- **q.** Trench excavation shall be temporary, but no materials will be stored in wetlands or WOUS.

- **r.** No impact will occur to existing hydrology. Impact to the wetland area will be 0.01 acres and will be reduced by activity and SESC plans.
- **s.** Please see plans page 5 for information on backfilling of trench and roadway over wetland.
- **t.** All disturbed areas will be stabilized immediately upon completion of construction and will be inspected after every .5 inches of rainfall, and/or every 7 days in compliance with the Lake County Watershed Development Ordinance.
- **u.** Please see below for Permit 7 (temporary construction activities c-i)
  - **c.** Fill shall be composed of non-erodible materials and be constructed to withstand expected high flows.
  - **d.** The construction entrance will cross over the wetlands, therefor low ground pressure equipment will be used to carry materials to the site, or other protective measures will be utilized to minimize soil disturbance such as timber matts.
  - **e.** All materials used for temporary construction activities will be moved to an upland area immediately following completion of the activity.
  - **f.** The construction area will be restored to pre-construction conditions including grading to original contours and revegetating disturbed areas with appropriate native vegetation upon completion of the project.
  - g. No cofferdams are needed nor will they be used during activities.
  - **h.** No cofferdams will be needed or used during this activity.
  - i. No instream work will occur on this project.

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| 3. and 4. (SEE SPECIAL INSTRUC   | TIONS) NAME                                 | MAILING ADDRESS                         | AND TELEPHON   | E NUMBERS   | 3   |              |            |             |
| (if needed or if differ<br>Marc Samko Jon Kindseth   |   |   | operty Owner Name ent from applicant):  A. Authorized Agent (an agent from applicant):  Nancy Schumm, CWS, |   |   | m, CWS, C    |            |             |
| Company Name (if any) :<br>co-Site<br>Address:   |   | Village of Beach Par<br>Address:        |  | atrator   | Company Name (if any):<br>Schumm Consulting<br>Address: |              |            |             |
| 240 Leigh Farm Road, S<br>Durham, NC 27707   | uite 415                                    | 11270 West V<br>Beach Park, II          |  |   | 220 A. Thor<br>Lake Barring                             |              |            | 10          |
| Ernail Address:<br>msamko@eco-site.com   |   | Email Address:<br>jkindseth@villageofbe | arthnark rom   | - 1   | Email Address:  | nmail com    |            |             |
| Applicant's Phone Nos. w/area code   |   | Applicant's Phone N                     |  |   | Agent's Phone N   |              | ode        |             |
| Business: 1-312-498-4627   |   | Business: 1-847-                        |  | - 1   | Business: 1-84  |              |            |             |
|  |   | 1000                                    |  |   | Residence:  | 3.5.300      |            |             |
| Residence:   |   | Residence:                              |  |   |   |              |            |             |
| Cell:  |   | Cell:                                   |  |   | Cell:   |              |            |             |
| Fax:   |   | Fax:                                    |  |   | Fax:  |              |            |             |
|  | cy Schumm                                   |   | OF AUTHORIZA   | TION  |   |              |            |             |
| Applicant's Sig<br>5. ADJOINING PROPERTY OV  |   | ream and Downstre                       | am of the water  | D   | 0/21/2015<br>ate<br>vithin Visual Rea                   | ch of Projec | ct)        |             |
| Name   | Mailing Ad                                  |   |  |   |   | none No. w/  |            | 1           |
|  | 17.00                                       |   |  |   |   |              |            |             |
| a.   | Please s                                    | ee attached list of                     | Adjoining Pro  | perty Own   | ers   |              |            |             |
| a.<br>b.   | Please s                                    | ee attached list of                     | Adjoining Pro  | perty Own   | iers  |              |            |             |
| b.   | Please s                                    | ee attached list of                     | Adjoining Pro  | perty Own   | ers   |              |            |             |
| b.<br>G.   | Please so                                   | ee attached list of                     | Adjoining Pro  | perty Own   | ners  |              |            |             |
| b.   | Please s                                    | ee attached list of                     | Adjoining Pro  | perty Own   | ers   |              |            |             |
| b.<br>G.   |   | ee attached list of                     | Adjoining Pro  | perty Own   | ers   |              |            |             |
| b. c. d. 6. PROJECT TITLE:   | rk  | ee attached list of                     | Adjoining Pro  | perty Own   | ers   |              |            |             |
| b. c. d. 6. PROJECT TITLE: CH76369D - Beach Pair 7. PROJECT LOCATION: 12849 West Ford Street, Beach Park, Illin  | rk  | ee attached list of                     | Adjoining Pro  | perty Own   | ers   |              |            |             |
| b. c. d. 6. PROJECT TITLE: CH76369D - Beach Par 7. PROJECT LOCATION:   | rk  | ee attached list of                     | UTMs   |   | iers  |              |            |             |
| b. c. d. 6. PROJECT TITLE: CH76369D - Beach Pail 7. PROJECT LOCATION: 12849 West Ford Street, Beach Park, Illin LATITUDE: 42.42222 LONGITUDE: -87.88056  | FK  | °N<br>°W                                | UTMs Northing: 427 Easting, 469  | 558.25<br>7032.32                                       |   |              |            |             |
| b. c. d. 6. PROJECT TITLE: CH76369D - Beach Pail 7. PROJECT LOCATION: 12849 West Ford Street, Beach Park, Illin LATITUDE: 42.42222 LONGITUDE: -87.88056 STREET, ROAD, OR OTHER DES   | rk nois 60099                               | °N<br>°W                                | UTMs Northing: 427 Easting, 469  | 558.25  |   | TOWNS        | HIP NO.    | RANG        |
| b. c. d. 6. PROJECT TITLE: CH76369D - Beach Pail 7. PROJECT LOCATION: 12849 West Ford Street, Beach Park, Illin LATITUDE: 42.42222 LONGITUDE: -87.88056  | rk nois 60099                               | °N<br>°W                                | UTMs Northing: 427 Easting, 469  | 558.25<br>7032.32                                       |   | TOWNSI<br>46 |            | RANG<br>12E |
| b. c. d. 6. PROJECT TITLE: CH76369D - Beach Pat 7. PROJECT LOCATION: 12849 West Ford Street, Beach Park, Illin LATITUDE: 42.42222 LONGITUDE: -87.88056 STREET, ROAD, OR OTHER DES N. Side of Beach Road, */- 0.25 west PIN: 04-31-130-001-0000   | rk nois 60099 CRIPTIVE LOC t of Green Bay I | °N<br>°W<br>CATION<br>Road              | UTMs Northing: 427 Easting, 469 LEGAL DESCRIPT   | 558.25<br>7032.32<br>QUARTER<br>NE<br>WATE              | SECTION 36  | 46           | N<br>RIVER | 10.5        |
| b. c. d. 6. PROJECT TITLE: CH76369D - Beach Pair 7. PROJECT LOCATION: 12849 West Ford Street, Beach Park, Illin LATITUDE: 42.42222 LONGITUDE: -87.88056 STREET, ROAD, OR OTHER DES N. Side of Beach Road, +/- 0.25 west PIN: 04-31-130-001-0000  IN IN OR IN NEAR CITY OF T Municipality Name Beach Park | CRIPTIVE LOC<br>tof Green Bay I             | °N °W CATION Road appropriate box)      | UTMs Northing: 427 Easting, 469 LEGAL DESCRIPT Upper Des   | 558.25<br>7032.32<br>QUARTER<br>NE<br>WATE              | SECTION 36 RWAY River (wate                             | 46           | N<br>RIVER | 12E         |
| b. c. d. 6. PROJECT TITLE: CH76369D - Beach Pate 7. PROJECT LOCATION: 12849 West Ford Street, Beach Park, Illin LATITUDE: 42.42222 LONGITUDE: -87.88056 STREET, ROAD, OR OTHER DES N. Side of Beach Road, */- 0.25 west PIN: 04-31-130-001-0000  | rk nois 60099 CRIPTIVE LOC t of Green Bay I | °N<br>°W<br>CATION<br>Road              | UTMs Northing: 427 Easting, 469 LEGAL DESCRIPT   | 558.25<br>7032.32<br>QUARTER<br>NE<br>WATE<br>& Plaines | SECTION 36 RWAY River (wate                             | 46           | N<br>RIVER | 12E         |

| PROJECT DESCRIPTION (Include all features):     Eco-Site proposes to construct a 154-fi within a 60-foot by 60-foot (3,600 squa includes a 12-foot wide proposed acce connecting with West Beach Road, Cu  | re feet) equipme<br>ss and 8-foot wid  | nt lease area at th<br>de utility easement  | e above propert<br>that extends so  | y. The project<br>outh                  |
|--|--|---|---|---|
| 9. PURPOSE AND NEED OF PROJECT:  |  |   |   |   |
| To provide wireless phone, data, and er the adjacent Wadsworth communities.  | mergency service   | es coverage to the  | community of Be   | ach Park and                            |
| COMPLETE THE FOLLOWING FOUR BL   | OCKS IF DREDGE   | D AND/OR FILL MAT   | ERIAL IS TO BE D  | ISCHARGED                               |
| 10. REASON(S) FOR DISCHARGE:   |  | . 93.0.0  |   | 1007001000                              |
| N/A  |  |   |   |   |
| 11. TYPE(S) OF MATERIAL BEING DISCHARGED AND TYPE: N/A AMOUNT IN CUBIC YARDS; N/A  | THE AMOUNT OF EAC  | CH TYPE IN CUBIC YARDS  | FOR WATERWAYS:  |   |
| 12. SURFACE AREA IN ACRES OF WETLANDS OR OT N/A  | THER WATERS FILLED   | (See Instructions)  |   |   |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  | ND COMPENSATION (S   | ee instructions)  |   |   |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN  |  | ee instructions)  a activity is expected to be o  | completed   |   |
| DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  14. Date activity is proposed to commence January 5, 2016   | Dat<br>Fe  | e activity is expected to be o<br>bruary 1, 2016  | y - x 0.000   | In the Dissiont                         |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  14. Date activity is proposed to commence January 5, 2016  15. Its any portion of the activity for which authorization is sought now complete?  Month and Year the activity was N/A   | Dat<br>Fe  | e activity is expected to be obruary 1, 2016  NOTE: If answer Description and   | completed<br>or is "YES" give reasons<br>Remarks section.<br>tting work on drawings.  | in the Project                          |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  14. Date activity is proposed to commence January 5, 2016  15. Is any portion of the activity for which authorization is any portion of the activity for which authorization is any portion.  | Date Fe  | e activity is expected to be obruary 1, 2016  NOTE: If answer Description and Indicate the exis   | er is "YES" give reasons<br>Remarks section.<br>tting work on drawings.   |   |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  14. Date activity is proposed to commence January 5, 2016  15. Is any portion of the activity for which authorization is sought now complete?  Month and Year the activity was completed  16. List all approvals or certification and denials received.   | Date Fe  | e activity is expected to be obruary 1, 2016  NOTE: If answer Description and Indicate the exis   | er is "YES" give reasons<br>Remarks section.<br>tting work on drawings.   |   |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  14. Date activity is proposed to commence January 5, 2016  15. Is any portion of the activity for which authorization is sought now complete?  Month and Year the activity was N/A  16. List all approvals or certification and denials received other activities described in this application.  Issuing Agency Type of Approval  Please see attached list of approvals and certifications  17. CONSENT TO ENTER PROPERTY LISTED IN PAR  | Date Fellows F | e activity is expected to be obruary 1, 2016  NOTE: If answer Description and Indicate the existratate, state, or local agenct Date of Application  | er is "YES" give reasons<br>Remarks section.<br>tting work on drawings.<br>es for structures, constr  | uction, discharges or                   |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  14. Date activity is proposed to commence January 5, 2016  15. Is any portion of the activity for which authorization is sought now complete?  Month and Year the activity was N/A  16. List all approvals or certification and denials received other activities described in this application.  Issuing Agency Type of Approval   | Date Fe Yes No I from other Federal, inte Identification No. RT 7 ABOVE IS HEREBY RRUCTIONS) rein. I certify that I am fa, complete, and accurate  | e activity is expected to be obruary 1, 2016  NOTE: If answer Description and Indicate the existrate, state, or local agenct Date of Application  GRANTED.  In further certify that I possible provided to be active | er is "YES" give reasons Remarks section. string work on drawings. es for structures, constr  Date of Approval  Yes  contained in the applicate   | Date of Denial  No ion, and that to the |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  14. Date activity is proposed to commence January 5, 2016  15. Is any portion of the activity for which authorization is sought now complete?  Month and Year the activity was completed  16. List all approvals or certification and denials received other activities described in this application.  Issuing Agency Type of Approval  17. CONSENT TO ENTER PROPERTY LISTED IN PAR  18. APPLICATION VERIFICATION (SEE SPECIAL INST Application is hereby made for the activities described he best of my knowledge and belief, such information is true activities.  Signature of Applicant or Authorized A                 | Date Fe Yes No I from other Federal, inte Identification No. IT 7 ABOVE IS HEREBY IRUCTIONS) rein. I certify that I am fa , complete, and accurate   | e activity is expected to be obruary 1, 2016  NOTE: If answer Description and Indicate the existrate, state, or local agenct Date of Application  GRANTED.  In further certify that I possible provided to be active | er is "YES" give reasons Remarks section. Iting work on drawings. es for structures, constructures, constructures of Approval  Yes   contained in the applications the authority to und pate of Approval. | Date of Denial  No ion, and that to the |
| 13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AN N/A  14. Date activity is proposed to commence January 5, 2016  15. Is any portion of the activity for which authorization is sought now complete? Month and Year the activity was completed  16. List all approvals or certification and denials received other activities described in this application.  Issuing Agency Type of Approval  Please see attached list of approvals and certifications  17. CONSENT TO ENTER PROPERTY LISTED IN PAR 18. APPLICATION VERIFICATION (SEE SPECIAL INST Application is hereby made for the activities described he best of my knowledge and belief, such information is true activities. | Date Fe Yes No I from other Federal, inte Identification No. IT 7 ABOVE IS HEREBY IRUCTIONS) rein. I certify that I am fa , complete, and accurate Igent   | e activity is expected to be obruary 1, 2016  NOTE: If answer Description and Indicate the existrate, state, or local agenct Date of Application  GRANTED.  In further certify that I possible provided to be active | er is "YES" give reasons Remarks section. string work on drawings. es for structures, constr  Date of Approval  Yes  contained in the applicates the authority to und                                     | Date of Denial  No  No, and that to the |



1821 Walden Office Square, Suite 510, Schaumburg, Illinois 60173 \* 630.227.0202 \* www.trileaf.com

- ADJOINING PROPERTY OWNERS (Upstream and Downstream of the water body and within Visual Reach of Project)
  - Nationstar Mortgage LLC
     13028 West Beach Road
     Wadsworth, Illinois 60083
     1-888-480-2432
  - Brian R. and Janice L. Bell 38585 North Bayonne Avenue Beach Park, Illinois 60087 Phone number not available
  - village of Beach Park 12846 West Beach Road Beach Park, Illinois 60087 847-746-1770
  - d. George F. and Pauline K. Umek 12941 West Ford Street Beach Park, Illinois 60087 Phone number not available
  - e. Carl Dickson 12846 West Ford Street Beach Park, Illinois 60087 847-623-2723
  - f. Waukegan Park District 3391 West Beach Road Waukegan, Illinois 60087 847-360-4700
  - g. Joshua J. and Christine O. Hecker 38580 North Bayonne Avenue Wadsworth, Illinois 60083 Phone number not available
  - h. Village of Beach Park 12849 West Ford Street Beach Park, Illinois 60087 847-746-1770
  - Waukegan Park District 3391 West Beach Road Waukegan, Illinois 60087 847-360-4700



1821 Walden Office Square, Suite 510, Schaumburg, Illinois 60173 \* 630.227.0202 \* www.trileaf.com

16. List all approvals or certifications and denials received from other Federal, interstate, state, or local agencies for structures, construction, discharges or other activities described in this application.

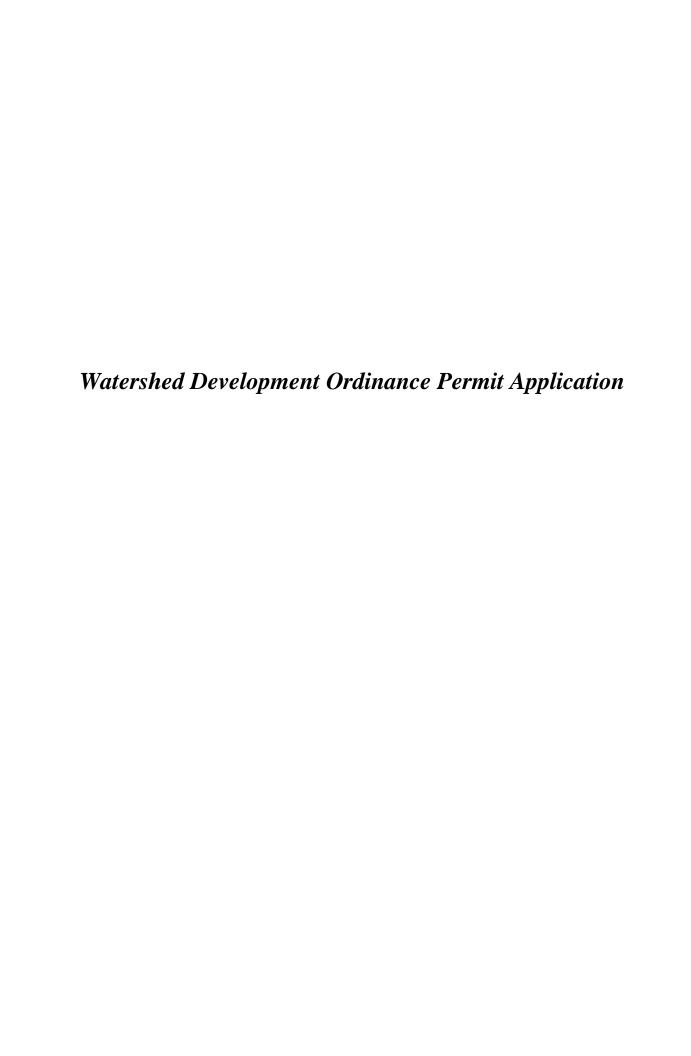
| Issuing Agency  | Type of<br>Approval  | Identification<br>Number               | Date of<br>Application                        | Date of<br>Approval                          | Date of<br>Denial |
|---|--|--|---|--|-------------------|
| Illinois Historic Preservation<br>Agency  | No objection<br>to the<br>proposed<br>undertaking                    | IHPA LOG<br>#004050115                 | April 29, 2015<br>and<br>September 2,<br>2015 | May 20, 2015<br>and<br>September<br>10, 2015 | N/A               |
| United States Fish and<br>Wildlife Services Midwest<br>Region                     | No effect<br>determination   | Not provided –<br>Online<br>submission | February 6,<br>2015                           | February 6,<br>2015                          | N/A               |
| Illinois Department of<br>Natural Resources EcoCAT                                | No records<br>within the<br>Illinois Natural<br>Heritage<br>Database | IDNR Project<br>Number:<br>1509281     | February 17,<br>2015                          | February 17,<br>2015                         | N/A               |
| Tribal Consultation via<br>FCC's Tower Construction<br>Notification System (TCNS) | Email concurrences   | TCNS# 122939                           | February 6,<br>2015                           | Final<br>concurrence:<br>July 2, 2015        | N/A               |
| Conditional Use and<br>Variance Applications                                      | Ordinance<br>approving<br>conditional use<br>and variances           | 2015-O-17                              | April 3, 2015                                 | May 28, 2015                                 | N/A               |
| Federal Aviation<br>Administration  | Determination<br>of No Hazard<br>to Air<br>Navigation                | 2015-AGL-<br>7517-OE                   | May 19, 2015                                  | July 8, 2015                                 | N/A               |
| Plan Commission & Zoning<br>Board of Appeals Meeting                              | Motion to<br>recommend<br>approval                                   | Not provided                           | May 7, 2015                                   | May 7, 2015                                  | N/A               |
| Lake County SMC   | WDP  | #15-05-093                             | October 5,<br>2015                            | Pending<br>subject to<br>ACE                 | N/A               |

Please see the Wetland Delineation located within the NEPA Report in Appendix 7.2

| Please see | the Construction | Drawings loc | ated in Apper | ıdix 7.3 |
|------------|------------------|--------------|---------------|----------|
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|            |                  |              |               |          |

Please see the NEPA Report in Appendix 7.2 for the USFWS study and statement of no effect; IDNR EcoCAT results, and IHPA letter of no impact

# Watershed Development Ordinance Permit The Watershed Development Ordinance Permit has not yet been issued. A copy of the permit will be forwarded to the FCC when issued.



LICENSED PROFESSIONAL

Beach Park
Eco-Site #IL-0019
T-Mobile #CH76369D
12849 W. Ford Street
Beach Park, IL 60087

# Lake County Stormwater Management Report



# W-T CIVIL ENGINEERING, LLC

Civil and Structural Engineers 2675 Pratum Avenue Hoffman Estates, IL 60192 Tel. (224) 293-6333 Fax (224) 293-6444 Project #CE15084

September 10, 2015

Todd O. Abrams, PE, CFM
Illinois Registered Professional Engineer
No. 062-061600 - Expires 11-30-2015

### **Stormwater Management Submittal**

### **Table of Contents**

- Project Narrative
- Maps
  - USGS Map
  - FIRM Panel #17097C0067K
  - Flood Profile Page 186P
  - Floodway Data Table 12
  - Lake County Topography
  - NRCS Soil Survey
- Wetland Delineation Report, prepared by Trileaf Environmental & Property Consultants, Dated June 17, 2015
- Floodplain Calculations
  - Compensatory Storage Cross Section Exhibits, EX 1.0 and EX 2.0
  - Compensatory Storage Calculations
- Maintenance

### **Project Narrative**

The project is located at 12849 West Ford Street in Beach Park, Illinois. The site is located on the north side of Beach Road, approximately 0.25 miles west of Green Bay Road. The property, along with the properties to the west, north, and east are currently undeveloped agricultural land. There is an existing waterway and floodplain located along the east side of the property.

The project will consist of a new 3,600 square foot lease area, telecommunications tower, associated telecommunications equipment, and new 12 foot wide access road to the site. The 30 feet of access road closest to Beach Road will be asphalt, while the remainder will be compacted gravel. The lease area will also consist of compacted gravel. The total disturbed area is approximately 0.888 acres.

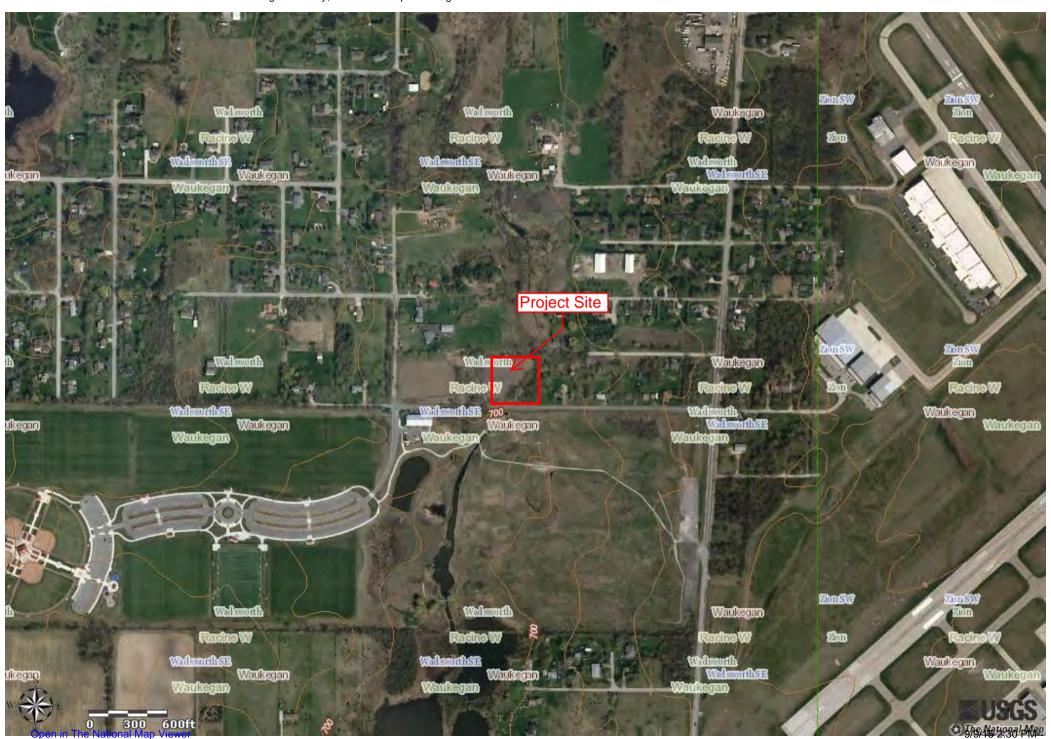
A wetland delineation report for the property was prepared by Trileaf Environmental & Property Consultants. A copy of this report is included in this submittal.

Based on FIRM panel 17097C0067K, there is Zone A floodplain located on the east and south side of the property. According to floodway data cross section V-V, the 100 year base flood elevation at the southern limit of the project is 701.10. Filling of the floodplain is necessary to construct the access road. Based on the Lake County Watershed Development Ordinance, compensatory storage volume for the filled area will be provided at a rate of 1.2:1.

# **USGS Map**

# The National Map

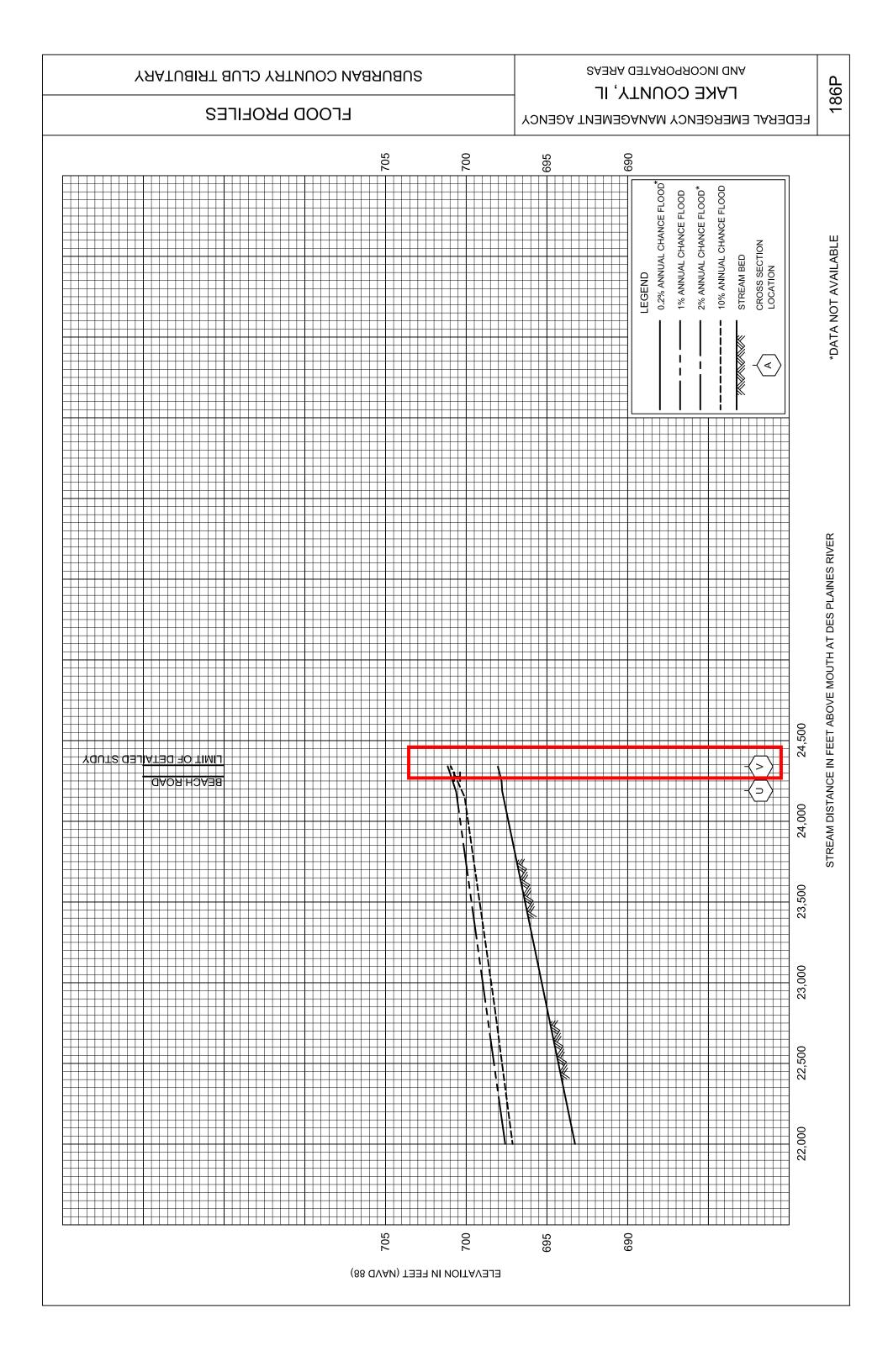
NOTES: Data available from U.S. Geological Survey, National Geospatial Program.



# FIRM Panel #17097C0067K



|                         | 12849 W. Ford Street- Beach Park, IL |
|-------------------------|--------------------------------------|
| Flood Profile Page 186P |                                      |
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|                        | 12849 W. Ford Street- Beach Park, IL |
|------------------------|--------------------------------------|
| Floodway Data Table 12 |                                      |
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| FLOODING SOL                       | JRCE                  | FLOODWAY        |                                     | 1-PERCENT-ANNUAL-CHANCE FLOOD<br>WATER SURFACE ELEVATION (FEET NAVD88) |            |                     |                  |          |
|------------------------------------|-----------------------|-----------------|-------------------------------------|--|------------|---------------------|------------------|----------|
| CROSS SECTION                      | DISTANCE <sup>1</sup> | WIDTH<br>(FEET) | SECTION<br>AREA<br>(SQUARE<br>FEET) | MEAN<br>VELOCITY<br>(FEET PER<br>SECOND)                               | REGULATORY | WITHOUT<br>FLOODWAY | WITH<br>FLOODWAY | INCREASE |
| Suburban Country Club<br>Tributary |                       |                 |                                     |  |            |                     |                  |          |
| Α                                  | 328                   | 390             | 1,306                               | 0.4  | 668.0      | 661.2 <sup>2</sup>  | 661.3            | 0.1      |
| В                                  | 2,572                 | 1,680           | 622                                 | 0.8  | 668.0      | 661.8 <sup>2</sup>  | 661.9            | 0.1      |
| С                                  | 2,686                 | 1,710           | 340                                 | 1.5  | 668.0      | 662.0 <sup>2</sup>  | 662.1            | 0.1      |
| D                                  | 2,951                 | 1,821           | 8,397                               | 0.1  | 668.0      | 662.1 <sup>2</sup>  | 662.2            | 0.1      |
| E                                  | 4,121                 | 1,440           | 1,901                               | 0.3  | 668.0      | 662.2 <sup>2</sup>  | 662.3            | 0.1      |
| F                                  | 4,669                 | 1,940           | 3,207                               | 0.2  | 668.0      | 662.2 <sup>2</sup>  | 662.3            | 0.1      |
| G                                  | 6,635                 | 2,200           | 2,638                               | 0.2  | 668.0      | 662.3 <sup>2</sup>  | 662.4            | 0.1      |
| Н                                  | 8,235                 | 560             | 3,297                               | 0.1  | 668.0      | 662.4 <sup>2</sup>  | 662.5            | 0.1      |
| 1                                  | 10,867                | 600             | 317                                 | 1.6  | 668.0      | 665.3 <sup>2</sup>  | 665.4            | 0.1      |
| J                                  | 11,036                | 585             | 579                                 | 0.9  | 668.0      | 665.4 <sup>2</sup>  | 665.5            | 0.1      |
| K                                  | 11,537                | 664             | 1,000                               | 0.5  | 668.0      | 668.5 <sup>2</sup>  | 668.6            | 0.1      |
| L                                  | 11,704                | 741             | 1,178                               | 0.4  | 668.0      | 667.0 <sup>2</sup>  | 667.1            | 0.1      |
| M                                  | 13,473                | 560             | 617                                 | 0.6  | 669.1      | 669.1               | 669.2            | 0.1      |
| N                                  | 13,802                | 843             | 1,552                               | 0.3  | 670.9      | 670.9               | 671.0            | 0.1      |
| 0                                  | 14,988                | 369             | 209                                 | 1.7  | 672.4      | 672.4               | 672.5            | 0.1      |
| Р                                  | 15,219                | 446             | 239                                 | 1.5  | 674.6      | 674.6               | 674.7            | 0.1      |
| Q                                  | 16,339                | 298             | 261                                 | 1.3  | 676.8      | 676.8               | 676.9            | 0.1      |
| R                                  | 18,419                | 24              | 62                                  | 4.1  | 689.2      | 689.2               | 689.3            | 0.1      |
| S                                  | 21,307                | 126             | 142                                 | 1.5  | 695.5      | 695.5               | 695.6            | 0.1      |
| Т                                  | 21,454                | 273             | 160                                 | 1.3  | 696.6      | 696.6               | 696.7            | 0.1      |
| U                                  | 24,195                | 273             | 160                                 | 1.1  | 700.6      | 700.6               | 700.7            | 0.1      |
| V                                  | 24,343                | 282             | 138                                 | 1.2  | 701.1      | 701.1               | 701.2            | 0.1      |
|                                    |                       |                 |                                     |  |            |                     |                  |          |

FEDERAL EMERGENCY MANAGEMENT AGENCY

LAKE COUNTY, IL **AND INCORPORATED AREAS**  **FLOODWAY DATA** 

**SUBURBAN COUNTRY CLUB TRIBUTARY** 

**TABLE** 

<sup>&</sup>lt;sup>1</sup>Feet above mouth at Des Plaines River <sup>2</sup>Elevation computed without consideration of backwater effects from Des Plaines River

| Lake County Topography |
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# **Lake County, Illinois**







Lake County
Department of Information Technology
18 N County St
Waukegan IL 60085
(847) 377-2373
Map Printed on 9/9/2015



- Minor Contour
- Major Contour

Disclaimer:

The selected feature may not occur anywhere in the current map extent. A Registered Land Surveyor should be consulted to determine the precise location of property boundaries on the ground. This map does not constitute a regulatory determination and is not a base for engineering design. This map is intended to be viewed and printed in color.

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| NRCS Soil Survey |    |                      |               |
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### MAP LEGEND MAP INFORMATION The soil surveys that comprise your AOI were mapped at 1:12,000. Area of Interest (AOI) С Area of Interest (AOI) C/D Warning: Soil Map may not be valid at this scale. Soils D Enlargement of maps beyond the scale of mapping can cause Soil Rating Polygons misunderstanding of the detail of mapping and accuracy of soil line Not rated or not available Α placement. The maps do not show the small areas of contrasting **Water Features** soils that could have been shown at a more detailed scale. A/D Streams and Canals В Please rely on the bar scale on each map sheet for map Transportation measurements. B/D ---Rails Source of Map: Natural Resources Conservation Service Interstate Highways Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov C/D **US Routes** Coordinate System: Web Mercator (EPSG:3857) D Major Roads Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts Not rated or not available Local Roads distance and area. A projection that preserves area, such as the Soil Rating Lines Albers equal-area conic projection, should be used if more accurate Background calculations of distance or area are required. Aerial Photography A/D This product is generated from the USDA-NRCS certified data as of the version date(s) listed below. Soil Survey Area: Lake County, Illinois Survey Area Data: Version 8, Sep 13, 2014 Soil map units are labeled (as space allows) for map scales 1:50,000 C/D or larger. Date(s) aerial images were photographed: Mar 13, 2012—Mar 28. 2012 Not rated or not available The orthophoto or other base map on which the soil lines were Soil Rating Points compiled and digitized probably differs from the background Α imagery displayed on these maps. As a result, some minor shifting A/D of map unit boundaries may be evident. В B/D

### **Hydrologic Soil Group**

| Hydrologic Soil Group— Summary by Map Unit — Lake County, Illinois (IL097) |   |        |              |                |
|--|---|--------|--------------|----------------|
| Map unit symbol  | Map unit name                                       | Rating | Acres in AOI | Percent of AOI |
| 153A   | Pella silty clay loam, 0 to 2 percent slopes        | B/D    | 1.2          | 75.5%          |
| 979B   | Grays and Markham silt loams, 2 to 4 percent slopes | С      | 0.4          | 24.5%          |
| Totals for Area of Inter   | rest  |        | 1.6          | 100.0%         |

### **Description**

Hydrologic soil groups are based on estimates of runoff potential. Soils are assigned to one of four groups according to the rate of water infiltration when the soils are not protected by vegetation, are thoroughly wet, and receive precipitation from long-duration storms.

The soils in the United States are assigned to four groups (A, B, C, and D) and three dual classes (A/D, B/D, and C/D). The groups are defined as follows:

Group A. Soils having a high infiltration rate (low runoff potential) when thoroughly wet. These consist mainly of deep, well drained to excessively drained sands or gravelly sands. These soils have a high rate of water transmission.

Group B. Soils having a moderate infiltration rate when thoroughly wet. These consist chiefly of moderately deep or deep, moderately well drained or well drained soils that have moderately fine texture to moderately coarse texture. These soils have a moderate rate of water transmission.

Group C. Soils having a slow infiltration rate when thoroughly wet. These consist chiefly of soils having a layer that impedes the downward movement of water or soils of moderately fine texture or fine texture. These soils have a slow rate of water transmission.

Group D. Soils having a very slow infiltration rate (high runoff potential) when thoroughly wet. These consist chiefly of clays that have a high shrink-swell potential, soils that have a high water table, soils that have a claypan or clay layer at or near the surface, and soils that are shallow over nearly impervious material. These soils have a very slow rate of water transmission.

If a soil is assigned to a dual hydrologic group (A/D, B/D, or C/D), the first letter is for drained areas and the second is for undrained areas. Only the soils that in their natural condition are in group D are assigned to dual classes.

## **Rating Options**

Aggregation Method: Dominant Condition

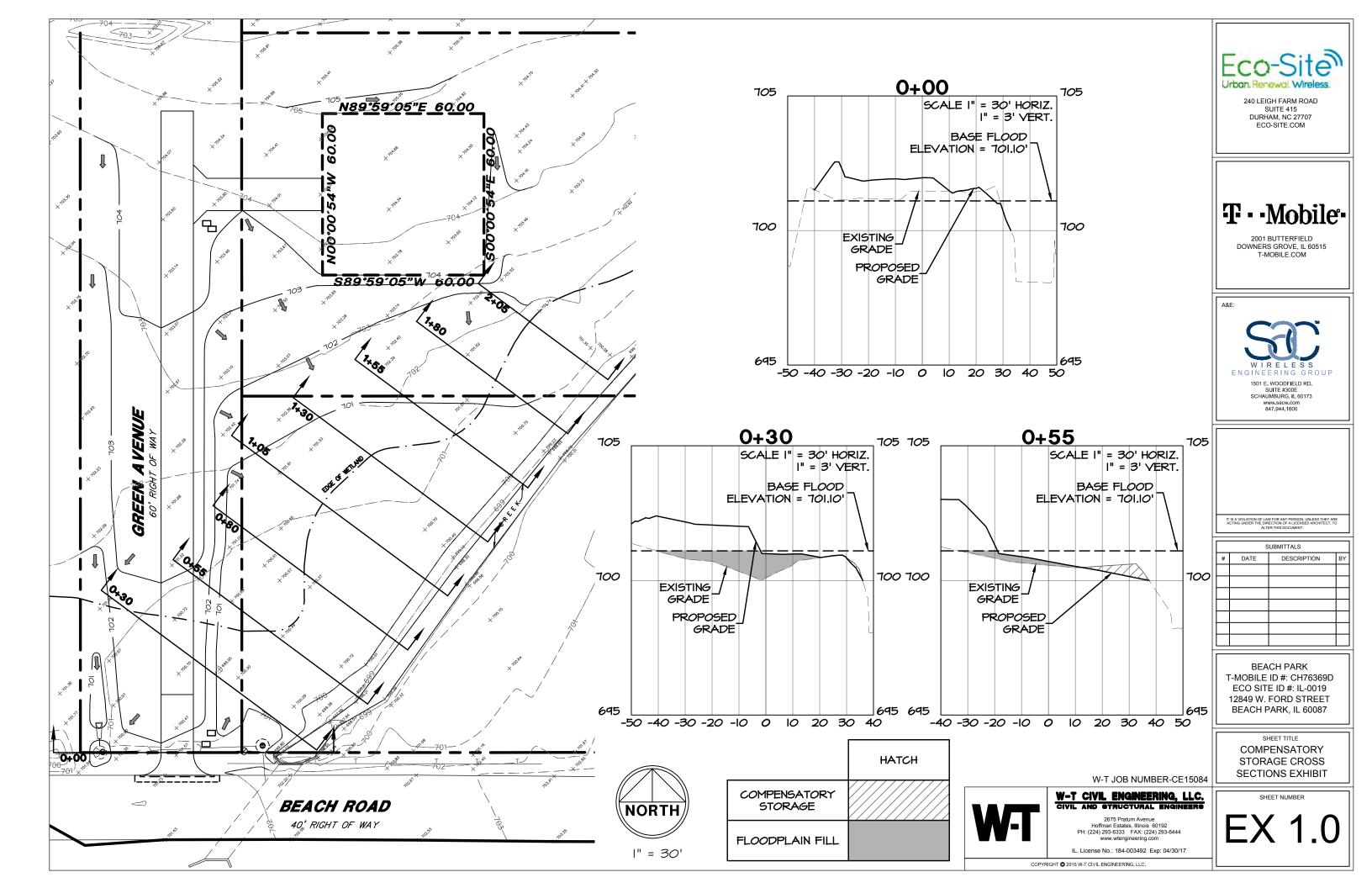
Component Percent Cutoff: None Specified

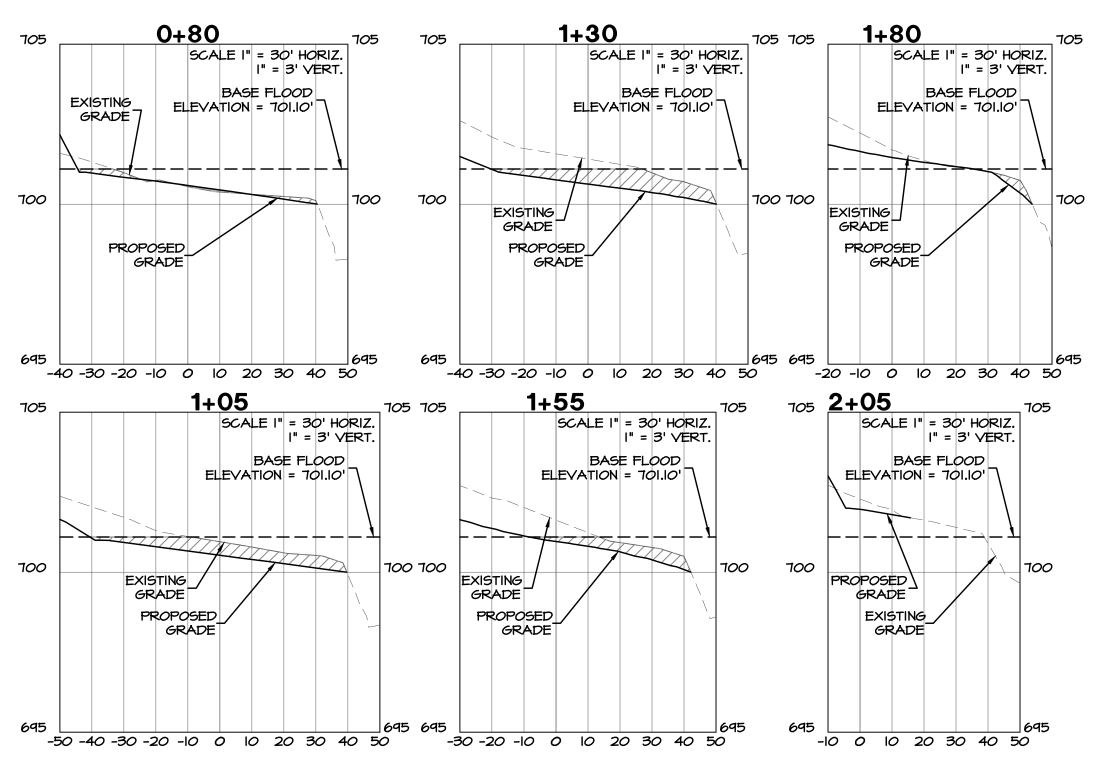
Tie-break Rule: Higher

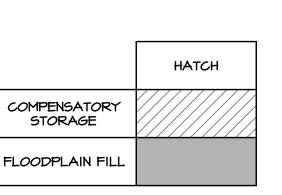
# Wetland Delineation Report, prepared by Trileaf Environmental & Property Consultants, Dated June 17, 2015

Please see the Wetland Delineation located within the NEPA Report in Appendix 7.2

| Compensatory Storage Cross Section Exhibits, EX 1.0 and EX 2.0 |
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SUITE 415 DURHAM, NC 27707 ECO-SITE.COM

# T··Mobile·

2001 BUTTERFIELD DOWNERS GROVE, IL 60515 T-MOBILE.COM



1501 E. WOODFIELD RD. SUITE #300E SCHAUMBURG, IL 60173 www.sacw.com 847.944.1600

|   | S                  | SUBMITTALS |    |
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| # | # DATE DESCRIPTION |            | BY |
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BEACH PARK T-MOBILE ID #: CH76369D ECO SITE ID #: IL-0019 12849 W. FORD STREET BEACH PARK, IL 60087

SHEET TITLE **COMPENSATORY** STORAGE CROSS SECTIONS EXHIBIT

W-T JOB NUMBER-CE15084

W-T CIVIL ENGINEERING, LLC. 2675 Pratum Avenue Hoffman Estates, Illinois 60192 PH: (224) 293-6333 FAX: (224) 293-6444

IL. License No.: 184-003492 Exp: 04/30/17

SHEET NUMBER

COPYRIGHT @ 2015 W-T CIVIL ENGINEERING, LLC

|                                   | 12849 W. Ford Street- Beach Park, IL |
|-----------------------------------|--------------------------------------|
| Compensatory Storage Calculations |                                      |
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W-T CIVIL ENGINEERING, L.L.C. CIVIL AND STRUCTURAL ENGINEERS 2675 PRATUM AVENUE HOFFMAN ESTATES, IL 60192

224-293-6333

PROJECT NAME: 12849 West Ford Street Beach Park, IL LOCATION:

DATE: BY:

9-Sep-15 JLG

### **AVERAGE END AREA CUT- FILL CALCULATIONS** BELOW 100-YR BFE (701.10)

|                    | LENGTH            | CUT<br>AREA    | CUT<br>VOLUME      | FILL<br>AREA | FILL<br>VOLUME  |
|--------------------|-------------------|----------------|--------------------|--------------|-----------------|
| SECTION            | (FT)              | (SF)           | (CY)               | (SF)         | (CF)            |
| 0+00               |                   | 0.18           |                    | 0.01         |                 |
|                    | 30.12             |                | 0.40               |              | 15.81           |
| 0+30.12            |                   | 0.54           |                    | 28.34        |                 |
|                    | 25.00             | 0.45           | 3.24               |              | 16.36           |
| 0+55.12            | 05.00             | 6.45           | <b>5</b> 00        | 7.00         | 0.75            |
| 0.00.40            | 25.00             | 4.00           | 5.00               | 4.44         | 3.75            |
| 0+80.12            | 25.00             | 4.36           | 14.13              | 1.11         | 0.51            |
| 1+05.12            | 25.00             | 26.16          | 14.13              | 0.00         | 0.51            |
| 1703.12            | 25.00             | 20.10          | 25.64              | 0.00         | 0.00            |
| 1+30.12            | 20.00             | 29.23          | 20.04              | 0.00         | 0.00            |
| 1100112            | 25.00             | 20.20          | 22.77              | 0.00         | 0.00            |
| 1+55.12            | _0.00             | 19.95          |                    | 0.00         | 0.00            |
|                    | 25.00             |                | 12.77              |              | 0.00            |
| 1+80.12            |                   | 7.64           |                    | 0.00         |                 |
|                    | 25.00             |                | 3.54               |              | 0.00            |
| 2+05.12            |                   | 0.00           |                    | 0.00         |                 |
| TOTAL SECTIONAL VO | LUMES =           |                | 87.49 C            | Y (CUT)      | 36.44 CY (FILL) |
| TOTAL FILL =       | 36.44 CY          | , to           | OTAL CUT =         | 87.49 (      | CY              |
| COMPENSATORY STOR  | RAGE VOLUME REQUI | RED AT 1.2:1 I | RATIO OF CUT TO FI | LL =         | 43.73 CY        |
| 87.4               | 9 C.F. >          | 43.73 C        | .F. C              | K            |                 |

### **Maintenance**

The following is a description of procedures that will be used to maintain, in good and effective operating conditions, vegetation, erosion and sediment control measures and other protective measures identified in this plan.

### During construction the contractor shall:

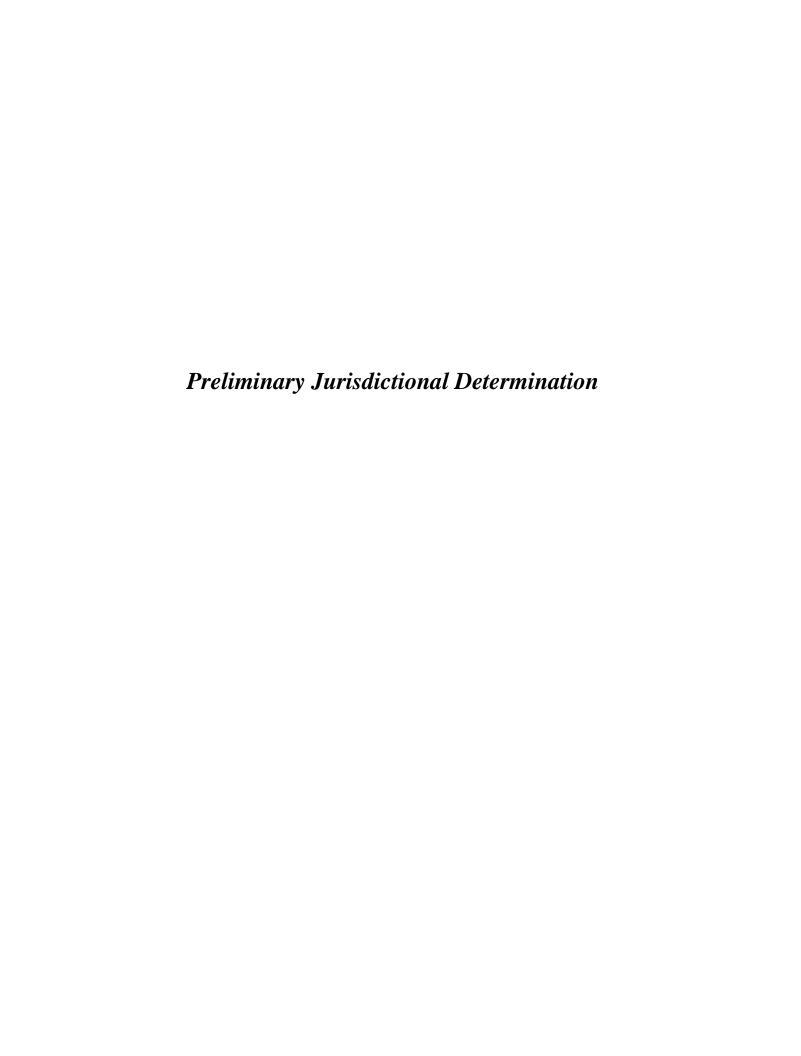
- Clean up and grade the work area to eliminate concentration of runoff.
- Cover the open ends of pipes in trenches at the close of each working day.
- Inspect, maintain or replace (at inspector's discretion) erosion and sediment control items.

### Prior to any landscaping/restoration work, the contractor shall:

- Remove and replace plugged filter fence storm drain protection devices.
- All maintenance of erosion control systems will be the responsibility of the contractor. All locations where vehicles enter and exit the construction site and all other areas subject to erosion should also be inspected periodically. Inspection of these areas shall be conducted at least once every seven days and within 24 hours of the end of each 0.25 inches or greater or rainfall, or equivalent snowfall.
- The contractor shall follow inspection procedures as outlined in the Stormwater Pollution Prevention Plan

### Following construction (Station Manager)

- Clean sedimentation out of the catch basins and the underground detention system - as necessary
- Mow the grass in the green spaces and the detention pond as necessary
- Follow the maintenance schedule outlined in the attached Stormceptor System Owner's Manua



October 21, 2015

Mr. Jon Kindseth, Village Administrator Village of Beach Park 11270 W. Wadsworth Road Beach Park. IL 60099

**Subject: SMC File #: 15-05-093** 

**USACE #: LRC-2015-00778** 

CH76369D – Beach Park, 12849 W. Ford Street, Beach Park, Lake County, IL PRELIMINARY WETLAND JURISDICTIONAL DETERMINATION

Dear Mr. Kindseth:

This letter responds to the request for a preliminary wetland jurisdictional determination (PJD) for the subject project, submitted on your behalf by Trileaf Environmental & Property Consultants (Trileaf) and received by the Lake County Stormwater Management Commission (SMC) on October 9, 2015. SMC Regulatory Staff reviewed source materials and performed a site reconnaissance on October 20, 2015, in the company of Mr. Michael Murphy of the U.S. Army Corps of Engineers (USACE) and Ms. Nancy Schumm of Schumm Consulting LLC. The wetlands/waters referenced in this letter are shown on the enclosed exhibit entitled "Wetland/Floodplain Map" (Trileaf, not dated).

Based on our findings, the subject property contains one (1) apparent *Waters of the United States* (WOUS), which is subject to regulation by the USACE under Section 404 of the federal Clean Water Act, as follows:

> The area identified as "Wetland" is an apparent WOUS. This area has a clearly discernible hydrologic connection to the traditionally navigable Des Plaines River (via the Upper Des Plaines River sub-watershed). This determination does <u>not</u> include a field verification of the delineated WOUS boundaries. You may request a boundary verification from the USACE (SMC is not authorized to verify WOUS boundaries). The surveyed WOUS boundaries will need to be included on the development plans for permitting purposes.

This PJD has been approved by SMC's Chief Engineer and the findings are valid for a period of three (3) years from the date of this letter, unless new information warrants a revision before the expiration date. If you disagree with the findings of this PJD, you may request a final (approved) JD from the USACE.

For your information, SMC determined the jurisdiction of potential WOUS based on guidance provided in the EPA/USACE Memorandum entitled "Clean Water Act Jurisdiction following the U.S. Supreme Court's decision in <u>Rapanos v. United States</u> & <u>Carabell v. United States</u>," dated June 5, 2007 (revised December 2, 2008), and the USACE's *Jurisdictional Determination Form Instructional Guidebook* dated May 30, 2007.

Mr. Jon Kindseth SMC File #15-05-093 October 21, 2015 Page 2 of 2

### **Permitting Considerations**

This letter satisfies the requirement for a written jurisdictional determination under Article 10, Section 1001 of the Lake County Watershed Development Ordinance (WDO). A Watershed Development Permit (WDP) from SMC will be required for the proposed project, which involves public development in a regulatory floodplain, in accordance with the applicable provisions of the WDO. Please coordinate with Mr. Scott Griffith, SMC's Regulatory Engineer Supervisor, at 847-377-7701 for the appropriate permit application form and procedures with respect to the WDO Standard Provisions and with Juli Crane, SMC's Principal Wetland Specialist, at 847-377-7708 for approval of the project with respect to the WDO Wetland Provisions. Please note that the surveyed wetland boundaries will need to be included on the project plans for permitting purposes.

If the proposed development will impact WOUS, a separate wetland permit from the USACE will be required. Please refer to the USACE-Chicago District's web site for the permit application submittal requirements: <a href="http://www.lrc.usace.army.mil/Missions/Regulatory/Illinois/AppChecklist.aspx">http://www.lrc.usace.army.mil/Missions/Regulatory/Illinois/AppChecklist.aspx</a>. The USACE may require SMC's technical review/approval of the proposed soil erosion and sediment control plan (SE/SC) for the development as a condition of the USACE permit. We will advise you if our SE/SC review/approval is required.

We would like to be of assistance. If you have any questions, or would like to set up a meeting, please call our office at 847-377-7705 or e-mail Juli Crane at <a href="mailto:jerane@lakecountyil.gov">jerane@lakecountyil.gov</a>. If you have any additional concerns that have not been addressed by the regulatory staff, you may contact Chief Engineer Kurt Woolford@lakecountyil.gov or Executive Director Michael Warner <a href="mailto:mwarner@lakecountyil.gov">mwarner@lakecountyil.gov</a> at 847-377-7700.

If you would like to provide feedback regarding the SMC permit/inspection process please go to: (password – *survey*)

http://www.lakecountyil.gov/Stormwater/Pages/PermitProcessSurvey.aspx http://www.lakecountyil.gov/Stormwater/Pages/InspectionProcessSurvey-.aspx

Sincerely,

LAKE COUNTY STORMWATER MANAGEMENT COMMISSION

Kurt Woolford, P.E., CFM

Chief Engineer

Juli E, Crane, PWS, CWS Principal Wetland Specialist

Enclosure: Wetland/Floodplain Map (Trileaf, not dated).

cc: K. Chernich/M. Murphy/M. Navis, USACE

K. Dubowski, Trileaf

N. Schumm, Schumm Consulting

S. Griffith, SMC

This document was digitally transmitted. Please print out a copy of the document and retain for your records. If you are unable to print the document, or desire a hard copy mailed be to you, please notify SMC at your earliest convenience.

### Wetland/Floodplain Map





KEY:

Data Points:

Proposed Construction Area:

Floodplain:

Wetland Boundary: —

Floodway:

Wetland:

**TRILEAF** 

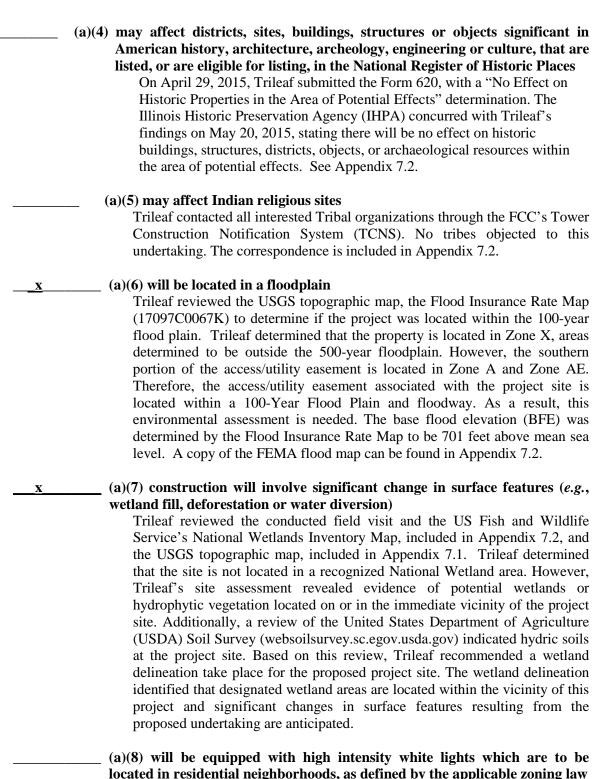
Environmental & Property Consultants

# Appendix 7.5 FCC EA Deficiency Checklist

### FCC ENVIRONMENTAL ASSESSMENT

| Applicant: E                       | co-Site, Inc. FCC File No.: N/A  |
|------------------------------------|--|
| Bu<br>tov<br>ap                    | ne Spectrum and Competition Policy Division, Wireless Telecommunications areau sends "deficiency letters" to individual licensees and applicants, including wer owners, who have submitted environmental assessments (EAs) with oplications (i.e., a filed FCC Form 601 or FCC Form 854) when the EA bmitted is insufficient or lacks necessary documentation.   |
| de<br>"A<br>ru<br>co<br>1.1<br>as: | ne following checklist is now used by the staff as an attachment to each ficiency letter to inform the licensee, applicant, or tower owner (collectively, applicant") concerning compliance with 47 C.F.R. § 1.1307 of the Commission's colles. In addition to compiling this information, Applicants are required to amply with all of the Commission's environmental rules, including 47 C.F.R. § 1311 (i.e., "environmental information to be included in the environmental sessment (EA)"), to determine whether a proposed facility may have significant fect on the environment. |
|                                    | oses of ease of review, Trileaf is providing explanation for each npliance criteria.   |
|                                    | 47 C.F.R. § 1.1307, this EA provides insufficient information regarding the cility's compliance with the following NEPA requirements:  |
|                                    | (a)(1) will be located in an officially designated wilderness area  Trileaf used site observations and reviewed the U.S. Geological Survey (USGS) 7.5-Minute Series Quadrangle (Wadsworth Quadrangle, IL) and the National Wilderness Preservation System website and determined that the Project site is not located in an officially designated wilderness area. See Appendix 7.2.   |
|                                    | (a)(2) will be located in an officially designated wildlife preserve  Trileaf used site observations and reviewed the U.S. Geological Survey (USGS) 7.5-Minute Series Quadrangle (Wadsworth Quadrangle, IL) and the United States Fish & Wildlife Service National Wildlife Refuge System website and determined that the Project site is not located in an official designated wildlife preserve. See Appendix 7.2  |
|                                    | (a)(3) may affect listed threatened or endangered species or designated critical habitats; or is likely to jeopardize the continued existence of any proposed endangered or threatened species or likely to result in the destruction or adverse modification of proposed critical habitats  |

Trileaf used site observations, performed an Informal Biological Assessment, and consulted with the Midwest Region Section 7 Technical Assistance website of the United States Fish and Wildlife Service as well as the Illinois Department of Natural Resources Ecological Compliance Assessment Tool (EcoCAT), and determined that no federally listed or state listed threatened or endangered species will be affected by the Project. See Appendix 7.2.



located in residential neighborhoods, as defined by the applicable zoning law Towers less than 499 feet are not equipped with high intensity white lights.

Verizon Wireless will not utilize high intensity white lights for the proposed undertaking.

(b) would cause human exposure to levels of radiofrequency radiation in excess of Commission-adopted guidelines

The Radio Frequency will be in compliance with local zoning requirements and FCC guidelines.

# **Appendix 7.6 Qualifications**



# **K**RISTIN K. DUBOWSKI

# PROJECT MANAGER

### **Education**

B.S., Zoology – 2006 Michigan State University East Lansing, Michigan

### **Fields of Special Competence**

Ms. Dubowski specializes in environmental remediation and state and federal environmental regulations. Further specialization includes performing Phase I Environmental Site Assessments, Phase II Environmental Site Assessments, National Programmatic Agreement reviews (NPA), NEPA compliance, and Section 106 compliance for both commercial and wireless communications projects.

### **Experience**

Ms. Dubowski has experience performing NEPA compliance, NPA Reviews, preparing State Historic Preservation Office documents, and Section 106 compliance reports under the Federal Communications Commission's standards for wireless communication projects throughout the Midwest.

Ms. Dubowski has experience performing Phase I Environmental Site Assessments, Phase II Environmental Site Assessments, Lead-based Paint Surveys, Mold Assessments, including air sampling for mold, Lead-in-water sampling, and Asbestos sampling/inspections for industrial, commercial, and residential properties.

### **Certifications and Affiliations**

OSHA 40 hour HAZWOPER and Refresher Courses

Asbestos Building Inspector and Refresher Courses

ASTM course for Phase I Environmental Site Assessment Practices For Commercial Real Estate: Transaction Screens & Phase I Site Assessments

### NT SUBMISSION PACKET – FCC FORM 620

Approved by OMB 3060-1039 See instructions for Public burden estimates

### Attachment 1. Consultant Information

Provide a current copy of the resume or curriculum vitae for the Principal Investigator and any researcher or other person who contributed to, reviewed, or provided significant input into the research, analysis, writing or conclusions presented in this filing.

A current copy of the resume for the Principal Investigator and any researcher or other person who contributed to, reviewed, or provided significant input into the research, analysis, writing or conclusions presented in this filing.



Jill M. Kotwasinski, M.S., RPA

SENIOR PROJECT SCIENTIST

### **Education**

M.S. Anthropology: Archaeology Concentration, University of Wisconsin Milwaukee, Milwaukee, WI

2014

B.S. North American Archaeology; Minor in Environmental Studies University of Wisconsin La Crosse, La Crosse, WI

2011

### **Professional Permits and Qualifications**

Secretary of Interior Qualified Archaeology (Prehistoric and Historic Periods) Registered Professional Archaeologist

### **Fields of Special Competence**

Ms. Kotwasinski specializes in conducting and managing Phase I, II, and II prehistoric and historical archaeological investigations. Ms. Kotwasinski has experience in cultural resource management implementation and compliance for construction, commercial, and wireless communications projects. Ms. Kotwasinski has interest and experience in environmental remediation and state and federal environmental regulations and performing Phase I Environmental Site Assessments.

### **Experience**

Ms. Kotwasinski has experience performing NEPA compliance, NPA Reviews, and Section 106 compliance reports under the Federal Communications Commission's standards for wireless communication projects throughout the Midwest. Ms. Kotwasinski has experience presenting scientific research in the professional environment and at conferences. Furthermore, she has experience in both field and laboratory settings. Her field experience includes performing, under Section 106, literature

Applicant's Name: <u>Eco-Site</u>
Project Name: <u>Palatine</u>
Project Number: <u>616455</u>

FCC Form 620

### NT SUBMISSION PACKET – FCC FORM 620

Approved by OMB 3060-1039 See instructions for Public burden estimates

reviews and archaeological field survey, testing, and data recovery efforts throughout the Great Lakes and Midwest. She specializes in Midwest and the Great Lakes region prehistoric ceramic analysis and classification. Ms. Kotwasinski has experience performing informal biological assessments, wetland and floodplain determinations, threatened and endangered species evaluations, and critical habitat research.

### **Selected Professional Employment and Positions**

Cultural Resource Specialist, Trileaf Corporation, Schaumburg, Illinois, 2014-present. Field/Lab Archaeological Technician, UWM Cultural Resource Management Services, 2011-2014. Archaeological Lab Technician, Mississippi Valley Archaeology Laboratory, 2007-2011

### **Selected Publications**

*Understanding Use and Function: An Intrasite Comparative Analysis of 2011 UWM Aztalan Ceramic Assemblage*, University of Wisconsin-Milwaukee, Master's Thesis, 2014.

Analysis of Stylistic Attributes on Oneota Pottery from the Pammel Creek Site La Crosse, Wisconsin, University of Wisconsin-La Crosse, Undergraduate Honors Thesis, 2011.

### **Selected Presentations**

"A Compositional Perspective on Ceramics from the 2011 UWM Excavations at the Aztalan Site" coauthor Dr. John D. Richards Paper presented at the 78<sup>th</sup> Meeting of the Society for American Archaeology Honolulu, Hi 2013.

"Analysis of Stylistic Attributes on Oneota Pottery from the Pammel Creek Site La Crosse, Wisconsin" Paper presented at Undergraduate Research Day University of Wisconsin La-Crosse 2011.

### **Certifications/Affiliations**

Society for American Archaeology
The Student Conservation Association
Midwest Archaeological Conference
Member of the Wisconsin Archeological Survey

Applicant's Name: Eco-Site
Project Name: Palatine
Project Number: 616455
FCC Form 620

### NT SUBMISSION PACKET - FCC FORM 620

Approved by OMB 3060-1039 See instructions for Public burden estimates

### Kevin McHugh

1924 Hayselton Drive

Jefferson City, Missouri 65109

573-634-3191

E-mail: mchugk@yahoo.com

### **Education**

- University of Virginia Master of Arts in Architectural History
- University of Kansas Bachelor of General Studies in Art History
- Continuing Education in Computer Programs such as EXCEL, Word, PowerPoint, ARCVIEW

### **Employment**

### **CEO, Architectural Research LLC**

Jefferson City, Missouri 2014 - Present

- Provide research for historic architectural resources in five Midwestern states
- Provide Section 106 compliance materials for State Historic Preservation Offices
- Support effective working relationships with individuals, private companies and public agencies

### **Grant Manager, Seagull Environmental Technologies**

Contractor for the State Emergency Management Agency (SEMA), Jefferson City, Missouri 2012 - 2014

- Responsible for compliance issues on up to fourteen separate projects
- Responsible for monitoring grants in excess of \$15 million
- Interact with the public as well as federal and state agencies

### Senior Environmental Specialist and Architectural Historian

Missouri Department of Transportation, Jefferson City Missouri 1995 - 2011

- Provide ongoing environmental and architectural expertise in project management for MoDOT staff to meet National Environmental Policy Act (NEPA) regulations and complete MoDOT projects on time
- Meet with staff and consultants as project core team member/lead work
- Develop and present PowerPoint presentations on involved topics such as Section 4(f) and Section

Applicant's Name: <u>Eco-Site</u>
Project Name: <u>Palatine</u>
Project Number: <u>616455</u>

FCC Form 620

### NT SUBMISSION PACKET - FCC FORM 620

Approved by OMB 3060-1039 See instructions for Public burden estimates

- 6(f) compliance for engineering staff
- Compose a wide variety of business correspondence with state agencies and contractors so that borrow sites obtain environmental compliance
- Successfully respond to all inquiries regarding project status
- Write decision making documents such as Categorical Exclusions (CE2s) for the Federal Highway Administration (FHWA) with legal sufficiency on a multiplicity of environmental and historic preservation issues
- Research a multitude of subjects from local history to environmental regulations
- Provide expertise in mentoring junior employees
- Serve as lead worker, supervising and coordinating with other employees so that MoDOT projects come in on time and under budget
- Review and edit material from cover letters to environmental documents
- Monitor and resolve difficult environmental compliance situations with local governments and agencies
- Consistently receive "exceeds expectations" on yearly employee evaluations
- Multiple MoDOT award winner in innovation and productivity

### Manager, Community College of Aurora Bookstore

Denver, Colorado 1995

- Manage \$1million bookstore
- Train and instruct three full-time office employees
- Achieve complete knowledge of bookkeeping and cash flow management
- Ability to compose a wide variety of business correspondence
- Responsible for hiring and training up to five seasonal employee

Applicant's Name: <u>Eco-Site</u>
Project Name: <u>Palatine</u>
Project Number: <u>616455</u>

FCC Form 620



# JOSEPH D. OSBOURNE

### **GROUP MANAGER**

### GREAT LAKES REGION HEADQUARTERS

### **Education**

M. S., Wildlife and Fisheries Resources, West Virginia University B. S., Wildlife, Purdue University

### **Fields of Special Competence**

Mr. Osbourne specializes in environmental site inspections and state and federal environmental regulations. Further specialization includes performing Phase I Environmental Site Assessments (ESA), National Environmental Policy Act (NEPA) and National Programmatic Agreement (NPA) site reviews, and wetland delineations.

### **Experience**

Mr. Osbourne has extensive experience performing site inspections and background research for Phase I ESAs, NEPA site reviews, and NPA site reviews. He has conducted research, mapping, wetland delineation, and state agency correspondence activities for wireless communications and commercial development projects throughout the United States. Mr. Osbourne has researched aerial photography, historic topographic maps, National Wetland Inventory maps, Federal Emergency Management Agency Flood Insurance Rate Maps, city directories, and title information associated with Phase I ESAs and NEPA site reviews. Mr. Osbourne also has extensive experience conducting historic architectural reviews and Native American tribal consultations in accordance with Section 106 of the National Historic Preservation Act.

### **Certifications/Affiliations**

40-hour OSHA Hazardous Waste Site Operations Training

Florida Department of Environmental Protection Wetland Delineation Certification

National Technical Committee for Hydric Soils Specialized Training for Wetland Scientists Certification