# Reference Copy Only. Do Not Mail to the FCC as an Application.

Submitted: 07/08/2003 at 09:31:08 File Number: 0001374864 This Reference Copy is being display on the July 2005 version of FCC Form 601. This version of the form may be different than the version in effect when the form was submitted to the FCC. To obtain a prior version of this form visit http://wireless.fcc.gov/feesforms/obsoleteforms/index.html

| FCC Application for Wireless Telecommunications Bureau |  |
|--|--|
| Radio Service Authorization                            |  |

Approved by OMB 3060 - 0798 See instructions for public burden estimate

| Main | Form |  |
|------|------|--|
|      |      |  |
|      |      |  |

**FCC 601** 

RP

1a) Existing Radio Service Code:

## General Information

1) Radio Service Code:

| 2)  | (Select only one) (AU)  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|
|     | NE - New     RO - Renewal Only     AU - Administrative Update     NT - Required No  |  |  |  |  |  |  |  |
|     |   | Extension of Time                          |  |  |  |  |  |  |
|     | AM - Amendment CA - Cancellation of License DU - Duplicate License RL – Registered L  | _ocation/Link                              |  |  |  |  |  |  |
| 3a) | If this application is for a <u>Developmental License</u> , De <u>monstration License</u> , or a <u>Special Temporary</u><br>Authorization (STA), enter the code and attach the required exhibit as described in the instructions. Otherwise  | ( <u>n) <u>D M</u> <u>S</u> <u>N</u>/A</u> |  |  |  |  |  |  |
|     | enter $(\underline{N})$ (Not Applicable).   |  |  |  |  |  |  |  |
| 3b) |   | ( ) <u>Y</u> es <u>N</u> o                 |  |  |  |  |  |  |
|     | Refer to Rule 1.915 for an explanation of situations considered to be an emergency.   |  |  |  |  |  |  |  |
| 4)  | If this application is for an Amendment or Withdrawal, enter the file number of the pending application currently File Number on file with the FCC.   |  |  |  |  |  |  |  |
| 5)  | If this application is for a Modification, Renewal Only, Renewal/Modification, Cancellation of License, Duplicate   | Call Sign                                  |  |  |  |  |  |  |
|     | License, or Administrative Update, enter the call sign of the existing FCC license.<br>If this is a request for Registered Location/Link, enter the FCC call sign assigned to the geographic license.   | KFZ940                                     |  |  |  |  |  |  |
| 6)  | If this application is for a New, Amendment, Renewal Only, or Renewal/Modification, enter the requested authorization expiration date (this item is optional).  | MM DD                                      |  |  |  |  |  |  |
| 7)  | Is this application "major" as defined in §1.929 of the Commission's rules when read in conjunction with the applicable radio service rules found in Parts 22 and 90 of the Commission's rules? (NOTE: This question only applies to certain site-specific applications. See the instructions for applicability and full text of §1.929). | ( ) <u>Y</u> es <u>N</u> o                 |  |  |  |  |  |  |
| 8)  | Are attachments being filed with this application?  | ( ) <u>Y</u> es <u>N</u> o                 |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |

#### Fees, Waivers, and Exemptions

| 9) Is the applicant exempt from FCC application fees?   | ( ) <u>Y</u> es <u>N</u> o    |
|---|-------------------------------|
| 10) Is the applicant exempt from FCC regulatory fees?   | ( ) <u>Y</u> es <u>N</u> o    |
| 11a) Does this application include a request for a Waiver of the Commission's rule(s)?<br>If 'Yes', attach an exhibit providing rule number(s) and explaining circumstances.            | ( ) <u>Y</u> es <u>N</u> o    |
| 11b) If 11a is 'Y', enter the number of rule section(s) being waived.   | Number of<br>Rule Section(s): |
| 12) Are the frequencies or parameters requested in this filing covered by grandfathered privileges, previously approved by waiver, or functionally integrated with an existing station? | ( ) <u>Y</u> es <u>N</u> o    |

| Applicant Information  |          |             |                    |                     |                     |                            |
|--|----------|-------------|--------------------|---------------------|---------------------|----------------------------|
| 13) FCC Registration Number (FRN):                                       |          |             |                    |                     |                     |                            |
| 0003613825   |          |             |                    |                     |                     |                            |
| 14) Applicant/Licensee legal entity type: (Select One )<br>Individual    | Unince   | orporated / | Association        | Trust               |                     | Government Entity          |
| Consortium General Partnership   | Limito   | d Liability | Company            |                     | Liability Partnersl | ain                        |
| Limited Partnership  |          |             | Company            |                     |                     | μþ                         |
| 15) If the licensee name is being updated, is the updated                |          |             | e sale (or transfe | r of control) of th | e license(s)        | ( ) <u>Y</u> es <u>N</u> o |
| to another party and for which proper Commissic<br>provided?             |          |             |                    |                     |                     | ( <u>) 100 10</u> 0        |
| 16) First Name (if individual):  |          | MI: Las     | st Name:           |                     |                     | Suffix:                    |
| 17) Legal Entity Name (if other than individual):                        |          |             |                    |                     |                     |                            |
| WHDH-TV  |          |             |                    |                     |                     |                            |
| 18) Attention To:  |          |             |                    |                     |                     |                            |
|  |          |             |                    |                     |                     |                            |
| Engineering Department   | And/O    | 20) Str     | eet Address:       |                     |                     |                            |
| 10/1.0.000   |          | - /         |                    |                     | FINCH PLACE         |                            |
| 21) Citur  |          | 60          |                    | 22) State:          |                     | do:                        |
| 21) City:  |          |             |                    | ,                   | 23) Zip Co          | de.                        |
| BOSTON   |          |             |                    | MA                  | 02114               |                            |
| 24) Telephone Number:  |          |             | 25) FAX:           |                     |                     |                            |
| (617)725-0680  |          |             | (617)74            | 2-6627              |                     |                            |
| 26) E-Mail Address:  |          |             |                    |                     |                     |                            |
| fccinfo@whdh.com   |          |             |                    |                     |                     |                            |
| 27) Demographics (Optional):   |          |             |                    |                     |                     |                            |
| 27) Demographics (Optional):<br>Race:                                    | Ethni    | city:       |                    |                     | Gender:             |                            |
| American Indian or Alaska Native   |          | spanic or L | atino              |                     | □ <sup>Male</sup>   |                            |
| Asian  |          | ot Hispanic | or Latino          |                     | <br>☐ Female        |                            |
|  |          | n nopullo   |                    |                     |                     |                            |
| Black or African-American  |          |             |                    |                     |                     |                            |
| Native Hawaiian or Other Pacific Islander                                |          |             |                    |                     |                     |                            |
| White  |          |             |                    |                     |                     |                            |
| Real Party in Interest   |          |             |                    |                     |                     |                            |
| 28) Name of Real Party in Interest of Applicant (If different            | ent from | ı           | 29) FCC Reg        | istration Number    | (FRN) of Real Pa    | rty in Interest:           |
| applicant):  |          |             |                    |                     |                     |                            |
|  |          |             |                    |                     |                     |                            |
| Contact Information (If different from the applicant)<br>30) First Name: |          | MI:         | Last Name:         |                     |                     | Suffix:                    |
| ,  |          | IVII.       |                    |                     |                     |                            |
| MARVIN   |          |             | ROSENBER           | j                   |                     | Esq                        |
| 31) Company Name:  |          |             |                    |                     |                     |                            |
| Holland & Knight LLP   |          |             |                    |                     |                     |                            |
| 32) Attention To:  |          |             |                    |                     |                     |                            |
| 33) P.O. Box:  | And      | 34) Stree   | et Address:        |                     |                     |                            |
|  | /Or      |             | Pennsylvania       | a Ave., N.W S       | uite 100            |                            |
| 35) City:  | 1        |             | 36) State          |                     |                     | ip Code:                   |
| Washington   |          |             | DC                 |                     |                     | 0006-6801                  |
| 38) Telephone Number:  |          |             | 39) FAX:           |                     |                     |                            |
| (202)457-7146  |          |             | (202)95            | 5-5564              |                     |                            |
| 40) E-Mail Address:  |          |             | (_0_,000           |                     |                     |                            |
| MROSENBE@HKLAW.COM   |          |             |                    |                     |                     |                            |

#### **Regulatory Status**

| 41)  | 41) This filing is for authorization to provide or use the following type(s) of radio service offering (enter all that apply): |          |                  |             |                          |              |                             |                         |                |          |                         |            |
|------|--|----------|------------------|-------------|--------------------------|--------------|-----------------------------|-------------------------|----------------|----------|-------------------------|------------|
| (    | ) <u>C</u> ommon Carrier   | ( )      | Non-Commor       | n Carrier   | () <u>P</u> rivate, inte | ernal comm   | unications (                | ) <u>B</u> roadcast Ser | vices          | ( )      | <u>B</u> and <u>M</u> a | anager     |
| Туре | of Radio Service   |          |                  |             |                          |              |                             |                         |                |          |                         |            |
| 42)  | This filing is for author  | orizatio | n to provide th  | ne followin | g type(s) of radio s     | ervice (ente | er all that apply):         |                         |                |          |                         |            |
| (    | ) <u>F</u> ixed  | (        | ) <u>M</u> obile | (           | ) <u>R</u> adiolocation  | (            | ) <u>S</u> atellite (sound) | ) (                     | ) <u>B</u> roa | dcast Se | ervices                 |            |
| 43)  | Interconnected Servi   | ice?     |                  |             |                          |              |                             |                         |                | (        | ) <u>Y</u> es           | <u>N</u> o |
|      |  |          |                  |             |                          |              |                             |                         |                |          |                         |            |

# Alien Ownership Questions

|   | 44) Is the applicant a foreign government or the representative of any foreign government?   | ( | ) <u>Y</u> es | <u>N</u> o |
|---|--|---|---------------|------------|
|   | 45) Is the applicant an alien or the representative of an alien?   | ( | ) <u>Y</u> es | <u>N</u> o |
|   | 46) Is the applicant a corporation organized under the laws of any foreign government?   | ( | ) <u>Y</u> es | <u>N</u> o |
|   | 47) Is the applicant a corporation of which more than one-fifth of the capital stock is owned of record or voted by aliens or their<br>representatives or by a foreign government or representative thereof or by any corporation organized under the laws of a<br>foreign country?  | ( | ) <u>Y</u> es | <u>N</u> o |
|   | 48a) Is the applicant directly or indirectly controlled by any other corporation of which more than one-fourth of the capital stock is owned of record or voted by aliens, their representatives, or by a foreign government or representative thereof, or by any corporation organized under the laws of a foreign country?   | ( | ) <u>Y</u> es | <u>N</u> o |
|   | 48b) If the answer to the above question is 'Y', has the applicant received a ruling(s) under Section 310(b)(4) of the<br>Communications Act with respect to the same radio service involved in this application?  | ( | ) <u>Y</u> es | <u>N</u> o |
| 1 | If the second state is the second state is the second state stat |   |               |            |

If the answer to 48b is 'N', attach to this application a date-stamped copy of a request for a foreign ownership ruling pursuant to Section 310(b)(4) of the Communications Act.

#### **Basic Qualification Questions**

| 49) Has the applicant or any party to this application had any FCC station authorization, license or construction<br>permit revoked or had any application for an initial, modification or renewal of FCC station authorization, license, or construction<br>permit denied by the Commission?   | ( | ) <u>Y</u> es | <u>N</u> o |
|---|---|---------------|------------|
| 50) Has the applicant or any party to this application, or any party directly or indirectly controlling the applicant, ever been convicted of a felony by any state or federal court?   | ( | ) <u>Y</u> es | <u>N</u> o |
| 51) Has any court finally adjudged the applicant or any party directly or indirectly controlling the applicant guilty of unlawfully<br>monopolizing or attempting unlawfully to monopolize radio communication, directly or indirectly, through control of<br>manufacture or sale of radio apparatus, exclusive traffic arrangement, or any other means or unfair methods of competition? | ( | ) <u>Y</u> es | <u>N</u> o |

#### Aeronautical Advisory Station (Unicom) Certification

52) ( ) I certify that the station will be located on property of the airport to be served, and, in cases where the airport does not have a control tower, RCO, or FAA flight service station, that I have notified the owner of the airport and all aviation service organizations located at the airport within ten days prior to application.

#### Broadband Radio Service and Educational Broadband Service Cable Cross-Ownership

| 53a) Will the requested facilities be used to provide multichannel video programming service?  | ( | ) <u>Y</u> es <u>N</u> o |
|--|---|--------------------------|
| 53b) If the answer to question 53a is yes, does applicant operate, control or have an attributable interest<br>(as defined in Section 27.1202 of the Commission's Rules) in a cable television system whose franchise<br>area is located within the geographic service area of the requested facilities? | ( | ) <u>Y</u> es <u>N</u> o |

**Note:** If the answer to question 53b is 'Y', attach an exhibit explaining how the applicant complies with Section 27.1202 of the Commission's Rules or justifying a waiver of that rule. If a waiver of the Commission Rule(s) is being requested, Item 11a must be answered 'Y'.

#### Broadband Radio Service and Educational Broadband Service (Part 27)

| 54) (For EBS only) Does the applicant comply with the programming requirements contained in Section 27.1203 () <u>Y</u> es <u>N</u> o. () <u>Yes</u> <u>No.</u> ()  | С |
|---|---|
| Note: If the answer to item 54 is 'N', attach an exhibit explaining how the applicant complies with Section 27.1203 of the Commission's Rules or justifying a waiver of that rule. If a waiver of the Commission Rule(s) is being requested, Item 11a must be answered 'Y'. |   |
| 55) (For BRS and EBS) Does the applicant comply with Sections 27.50, 27.55, and 27.1221 of the Commission's Rules? ()Yes N  | 0 |
| Note: If the answer to item 55 is 'N', attach an exhibit justifying a waiver of that rule(s). If a waiver of the Commission Rule(s) is being requested, Item 11a must be answered 'Y'.  | , |

#### **General Certification Statements**

| 1)   | The applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests an authorization in accordance with this application.  |            |  |                    |  |  |  |  |  |
|------|---|------------|--|--------------------|--|--|--|--|--|
| 2)   | The applicant certifies that grant of this application would not cause the applicant to be in violation of any pertinent cross-ownership or attribution rules.*<br>*If the applicant has sought a waiver of any such rule in connection with this application, it may make this certification subject to the outcome of the waiver request.   |            |  |                    |  |  |  |  |  |
| 3)   | The applicant certifies that all statements made in this application and in the exhibits, attachments, or documents incorporated by reference are material, are part of this application, and are true, complete, correct, and made in good faith.  |            |  |                    |  |  |  |  |  |
| 4)   | The applicant certifies that neither the applicant nor any other party to the application is subject to a denial of Federal benefits pursuant to \$5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. § 862, because of a conviction for possession or distribution of a controlled substance. This certification does not apply to applications filed in services exempted under §1.2002(c) of the rules, 47 CFR § 1.2002(c). See §1.2002(b) of the rules, 47 CFR § 1.2002(b), for the definition of "party to the application" as used in this certification. |            |  |                    |  |  |  |  |  |
| 5)   |   |            |  |                    |  |  |  |  |  |
| 6)   | 6) The applicant certifies that the facilities, operations, and transmitters for which this authorization is hereby requested are either: (1) categorically excluded from routine environmental evaluation for RF exposure as set forth in 47 C.F.R. 1.1307(b); or, (2) have been found not to cause human exposure to levels of radiofrequency radiation in excess of the limits specified in 47 C.F.R. 1.1310 and 2.1093; or, (3) are the subject of one or more Environmental Assessments filed with the Commission.   |            |  |                    |  |  |  |  |  |
| 7)   | The applicant certifies that it has reviewed the appropriate Commission license(s).   | rules d    | efining eligibility to hold the requested license(s), and is eligible to | hold the requested |  |  |  |  |  |
| 8)   | The applicant certifies that it is not in default on any payment for Commis   | ssion lice | enses and that it is not delinquent on any non-tax debt owed to any      | federal agency.    |  |  |  |  |  |
|      | Signature<br>56) Typed or Printed Name of Party Authorized to Sign  |            |  |                    |  |  |  |  |  |
| Firs | t Name:   | MI:        | Last Name:   | Suffix:            |  |  |  |  |  |
| MA   | ARVIN   |            | ROSENBERG  | ESQ                |  |  |  |  |  |

57) Title:

LEGAL COUNSEL TO LICENSEE

Signature:

MARVIN ROSENBERG

FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID.

Upon grant of this license application, the licensee may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in termination of the license. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of license requested in this application.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).

58) Date:

07/08/2003

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### Technical Data Schedule for the Private Land Mobile and Land Mobile Broadcast Auxiliary Radio Services (Parts 90 and 74)

Approved by OMB 3060 - 0798 See 601 Main Form instructions for public burden estimate

# Eligibility

| Eligibility      |                       |
|------------------|-----------------------|
| 1) Rule Section: | 2) Describe Activity: |
|                  |                       |
|                  |                       |

## Frequency Coordinator Information (if not self-coordinated)

| 3)<br>Frequency Coordination<br>Number                 | 4)<br>Name of Frequency Coordinator | 5)<br>Telephone Number | 6)<br>Coordination<br>Date |  |  |
|--|-------------------------------------|------------------------|----------------------------|--|--|
|  |                                     |                        |                            |  |  |
| 7) Has this application been successfully coordinated? |                                     |                        |                            |  |  |

# **Extended Implementation (Slow Growth)**

| 8) Are you requesting a new or modified extended implementation plan?                          | ( | ) <u>Y</u> es/ <u>N</u> o |
|--|---|---------------------------|
| If 'Yes', attach an exhibit with a justification and a proposed station construction schedule. |   |                           |

# Associated Call Signs (Attach additional sheets if required)

| 9) |  |  |
|----|--|--|
|    |  |  |
|    |  |  |
|    |  |  |
|    |  |  |

# **Broadcast Auxiliary Only**

| Breadcast Aaxinary only   |                                       |   |  |  |  |
|---|---------------------------------------|---|--|--|--|
| If there is an associated<br>Parent Station, complete<br>Items 10-12.               | 10) Facility Id of Parent<br>Station: | 11) Radio Service of<br>Parent Station: | 12) City and State of Parent Station Principal<br>Community: |  |  |
| 13) If there is no associated parent st<br><u>B</u> roadcast Network Entity Televis |                                       | )<br>n Picture Producer <u>T</u> elevis | sion Producer 14) State of Primary Operation:                |  |  |

# Control Point(s) (Other than at the transmitter) (Attach additional sheets if required)

|                        | . , .                          | , , |   |                            |
|------------------------|--------------------------------|-----|---|----------------------------|
| 15)<br>Action<br>A/M/D | 16)<br>Control Point<br>Number |     | 17)<br>ocation<br>m, County/Borough/Parish, State | 18)<br>Telephone<br>Number |
|                        |                                |     |   |                            |

# Antenna Information

| 20)    | 21)                       | 22)              | 23)                  | 24)                              | 25)                                      | 26)  | 27)   |  |  |
|--------|---------------------------|------------------|----------------------|----------------------------------|--|--|---|--|--|
|        |                           |                  |                      |                                  |  | Polarization                                       | Gain (dB)   |  |  |
| Number | Number                    | (meters)         | (meters)             | (degrees)                        | (degrees)                                |  |   |  |  |
|        |                           |                  |                      |                                  |  |  |   |  |  |
|        |                           |                  |                      |                                  |  |  |   |  |  |
|        |                           |                  |                      |                                  |  |  |   |  |  |
|        |                           |                  |                      |                                  |  |  |   |  |  |
|        |                           |                  |                      |                                  |  |  |   |  |  |
|        |                           |                  |                      |                                  |  |  |   |  |  |
|        | 20)<br>Location<br>Number | Location Antenna | Location Antenna AAT | Location Antenna AAT Antenna Ht. | Location Antenna AAT Antenna Ht. Azimuth | Location Antenna AAT Antenna Ht. Azimuth Beamwidth | Location Antenna AAT Antenna Ht. Azimuth Beamwidth Polarization |  |  |

# **Frequency Information**

| 28)<br>Action<br>()<br>A/M/D | 29)<br>Location<br>Number | 30)<br>Antenna<br>Number | 31)<br>Frequency (MHz) | 32)<br>Station<br>Class | 33)<br>No. of<br>Units | 34)<br>No. of<br>Paging<br>Receivers | 35)<br>Output<br>Power<br>(watts) | 36)<br>ERP (watts) | 37)<br>Emission<br>Designators |
|------------------------------|---------------------------|--------------------------|------------------------|-------------------------|------------------------|--------------------------------------|-----------------------------------|--------------------|--------------------------------|
|                              |                           |                          | Existing (if Mod) New  |                         |                        |                                      |                                   |                    |                                |