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**Federal Communications Commission  
Public Safety and Homeland Security Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: ALHAMBRA, CITY OF

ATTN: RON DALESSANDRO  
ALHAMBRA, CITY OF  
306 N SECOND ST  
ALHAMBRA, CA 91801

<b>Call Sign</b> KML741	<b>File Number</b>
<b>Radio Service</b> PW - Public Safety Pool, Conventional	
<b>Regulatory Status</b> PMRS	
<b>Frequency Coordination Number</b>	

FCC Registration Number (FRN): 0001528678

<b>Grant Date</b> 10-22-2011	<b>Effective Date</b> 04-21-2016	<b>Expiration Date</b> 01-13-2022	<b>Print Date</b>
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**STATION TECHNICAL SPECIFICATIONS**

**Fixed Location Address or Mobile Area of Operation**

**Loc. 1 Area of operation**

Other: VIC:ALHAMBRA CA

**Loc. 2 Address: 301 N FIRST ST**

**City: ALHAMBRA County: LOS ANGELES State: CA**

**Lat (NAD83): 34-05-49.0 N Long (NAD83): 118-07-47.3 W ASR No.: Ground Elev: 153.0**

**Antennas**

Loc No.	Ant No.	Frequencies (MHz)	Sta.Cls.	No. Units	No. Pagers	Emission Designator	Output Power (watts)	ERP (watts)	Ant. Ht./Tp meters	Ant. AAT meters	Construct Deadline Date
1	1	000453.4500000	MO	5		11K2F3E	35.000				
1	1	000458.4500000	MO	50		11K2F3E	35.000				
2	1	000453.4500000	FB2	1		11K2F3E	35.000		21.0		
2	1	000453.4500000	FB	1		11K2F3E	35.000		21.0		

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

**Licensee Name:** ALHAMBRA, CITY OF

**Call Sign:** KML741

**File Number:**

**Print Date:**

**Control Points**

**Control Pt. No. 1**

**Address:** CITY HALL 111 S FIRST ST

**City:** ALHAMBRA **County:** LOS ANGELES **State:** CA **Telephone Number:** (626)570-5106

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**Associated Call Signs**

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<NA>

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**Waivers/Conditions:**

NONE

Reference Copy