

REFERENCE COPY

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**Federal Communications Commission
Wireless Telecommunications Bureau**

RADIO STATION AUTHORIZATION

LICENSEE: SAN GABRIEL VALLEY MEDICAL CENTER
AHMC LP

ATTN: JOSE SERRANO
SAN GABRIEL VALLEY MEDICAL CENTER AHMC LP
500 E MAIN ST
ALHAMBRA, CA 91801

| | |
|---|--------------------|
| Call Sign KD48333 | File Number |
| Radio Service IG - Industrial/Business Pool, Conventional | |
| Regulatory Status PMRS | |
| Frequency Coordination Number | |

FCC Registration Number (FRN): 0018861880

| | | | |
|---------------------------------|-------------------------------------|--------------------------------------|-------------------|
| Grant Date 09-11-2014 | Effective Date 06-04-2015 | Expiration Date 09-12-2024 | Print Date |
|---------------------------------|-------------------------------------|--------------------------------------|-------------------|

STATION TECHNICAL SPECIFICATIONS

Fixed Location Address or Mobile Area of Operation

- Loc. 1 Area of operation**
Operating within a 0.8 km radius around 34-06-01.0 N, 118-06-22.3 W,
LOS ANGELES county, CA
- Loc. 2 Address: 500 E MAIN ST**
City: ALHAMBRA County: LOS ANGELES State: CA
Lat (NAD83): 34-05-49.1 N Long (NAD83): 118-07-18.2 W ASR No.: N/A Ground Elev: 141.0
- Loc. 3 Area of operation**
Operating within a 8.0 km radius around fixed location 2
- Loc. 4 Area of operation**
Operating within a 3.0 km radius around 34-05-49.1 N, 118-07-18.2 W,
ALHAMBRA, LOS ANGELES county, CA

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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Antennas

| Loc No. | Ant No. | Frequencies (MHz) | Sta. Cls. | No. Units | No. Pagers | Emission Designator | Output Power (watts) | ERP (watts) | Ant. Ht./Tp meters | Ant. AAT meters | Construct Deadline Date |
|---------|---------|-------------------|-----------|-----------|------------|---------------------|----------------------|-------------|--------------------|-----------------|-------------------------|
| 1 | 1 | 000461.06250000 | MO | 11 | | 11K2F3E | 2.000 | 2.000 | | | |
| 1 | 1 | 000466.06250000 | MO | 11 | | 11K2F3E | 2.000 | 2.000 | | | |
| 2 | 1 | 000461.12500000 | FB2 | 1 | | 11K2F3E 7K60FXE | 40.000 | 55.000 | 27.0 | -52.0 | 06-04-2016 |
| 2 | 1 | 000461.40000000 | FB2 | 1 | | 11K2F3E 7K60FXE | 40.000 | 55.000 | 27.0 | -52.0 | 06-04-2016 |
| 2 | 1 | 000461.48750000 | FB2 | 1 | | 11K2F3E 7K60FXE | 40.000 | 55.000 | 27.0 | -52.0 | 06-04-2016 |
| 2 | 1 | 000461.66250000 | FB2 | 1 | | 11K2F3E 7K60FXE | 40.000 | 55.000 | 27.0 | -52.0 | 06-04-2016 |
| 3 | 1 | 000461.12500000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 3 | 1 | 000466.12500000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 3 | 1 | 000461.40000000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 3 | 1 | 000461.48750000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 3 | 1 | 000466.40000000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 3 | 1 | 000466.48750000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 3 | 1 | 000461.66250000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 3 | 1 | 000466.66250000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 4 | 1 | 000462.01250000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |

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|---------|---------|-------------------|-----------|-----------|------------|---------------------|----------------------|-------------|--------------------|-----------------|-------------------------|
| 4 | 1 | 000462.03750000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 4 | 1 | 000462.06250000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 4 | 1 | 000451.38750000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |
| 4 | 1 | 000451.46250000 | MO | 90 | | 11K2F3E 7K60FXE | 6.000 | 6.000 | | | 06-04-2016 |

Control Points

Control Pt. No. 1

Address: 500 E MAIN ST

City: ALHAMBRA County: LOS ANGELES State: CA Telephone Number: (626)457-4737

Associated Call Signs

TEST TEST TEST <NA>

Waivers/Conditions:

NONE