

# REFERENCE COPY

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## Federal Communications Commission Public Safety and Homeland Security Bureau

### RADIO STATION AUTHORIZATION

LICENSEE: MARSHALL, COUNTY OF

ATTN: SHERIFFS OFC SHERIFF TERRY ANDERSON  
MARSHALL, COUNTY OF  
202 W 5TH ST  
BENTON, KY 42025

|                                                               |                    |
|---------------------------------------------------------------|--------------------|
| <b>Call Sign</b><br>KII380                                    | <b>File Number</b> |
| <b>Radio Service</b><br>PW - Public Safety Pool, Conventional |                    |
| <b>Regulatory Status</b><br>PMRS                              |                    |
| <b>Frequency Coordination Number</b>                          |                    |

FCC Registration Number (FRN):

|                                 |                                     |                                      |                   |
|---------------------------------|-------------------------------------|--------------------------------------|-------------------|
| <b>Grant Date</b><br>01-21-2000 | <b>Effective Date</b><br>01-21-2000 | <b>Expiration Date</b><br>02-06-2005 | <b>Print Date</b> |
|---------------------------------|-------------------------------------|--------------------------------------|-------------------|

### STATION TECHNICAL SPECIFICATIONS

#### Fixed Location Address or Mobile Area of Operation

- Loc. 1 Area of operation**  
Land Mobile Control Station meeting the 6.1 Meter Rule; KY
- Loc. 2 Address:** MARSHALL CTY SCHOOL BUS GARAGE 150 YDS E OF HWY 641  
**City:** BENTON **County:** MARSHALL **State:** KY  
**Lat (NAD83):** 36-54-55.2 N **Long (NAD83):** 088-20-16.1 W **ASR No.:** **Ground Elev:** 143.0
- Loc. 3 Address:** CTY COURT HOUSE  
**City:** BENTON **County:** MARSHALL **State:** KY  
**Lat (NAD83):** 36-51-26.2 N **Long (NAD83):** 088-21-00.1 W **ASR No.:** **Ground Elev:** 131.0
- Loc. 4 Area of operation**  
Operating within a 40.0 km radius around fixed location 2

#### Antennas

| Loc No. | Ant No. | Frequencies (MHz) | Sta. Cls. | No. Units | No. Pagers | Emission Designator | Output Power (watts) | ERP (watts) | Ant. Ht./Tp meters | Ant. AAT meters | Construct Deadline Date |
|---------|---------|-------------------|-----------|-----------|------------|---------------------|----------------------|-------------|--------------------|-----------------|-------------------------|
| 1       | 1       | 000154.95000000   | FX1       | 1         |            | 20K0F3E             | 50.000               | 100.000     |                    |                 |                         |
| 2       | 1       | 000159.15000000   | FB2       | 1         |            | 20K0F3E             | 80.000               | 100.000     | 49.0               |                 |                         |

#### Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

**Licensee Name:** MARSHALL, COUNTY OF

**Call Sign:** KII380

**File Number:**

**Print Date:**

**Antennas**

| Loc No. | Ant No. | Frequencies (MHz) | Sta. Cls. | No. Units | No. Pagers | Emission Designator | Output Power (watts) | ERP (watts) | Ant. Ht./Tp meters | Ant. AAT meters | Construct Deadline Date |
|---------|---------|-------------------|-----------|-----------|------------|---------------------|----------------------|-------------|--------------------|-----------------|-------------------------|
| 3       | 1       | 000154.86000000   | FB        | 1         |            | 20K0F3E             | 80.000               | 100.000     | 18.0               |                 |                         |
| 3       | 1       | 000155.37000000   | FB        | 1         |            | 20K0F3E             | 110.000              | 275.000     | 18.0               |                 |                         |
| 4       | 1       | 000154.86000000   | MO        | 60        |            | 20K0F3E             | 110.000              | 110.000     |                    |                 |                         |
| 4       | 1       | 000154.95000000   | MO        | 60        |            | 20K0F3E             | 110.000              |             |                    |                 |                         |

**Control Points**

**Control Pt. No. 1**

**Address:** COURT HOUSE SHERIFFS OFC

**City:** BENTON **County:** **State:** KY **Telephone Number:** (502)527-3112

**Associated Call Signs**

<NA>

**Waivers/Conditions:**

NONE