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**Federal Communications Commission  
Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: LARCHMONT CHARTER SCHOOL

ATTN: SCHOOL OPERATIONS MANAGER  
LARCHMONT CHARTER SCHOOL  
611 SELMA AVE  
LOS ANGELES, CA 90028

<b>Call Sign</b> WRZB876	<b>File Number</b> 0010713818
<b>Radio Service</b> IG - Industrial/Business Pool, Conventional	
<b>Regulatory Status</b> PMRS	
<b>Frequency Coordination Number</b> 20230927151725	

FCC Registration Number (FRN): 0034290619

<b>Grant Date</b> 10-16-2023	<b>Effective Date</b> 10-16-2023	<b>Expiration Date</b> 10-16-2033	<b>Print Date</b> 10-17-2023
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**STATION TECHNICAL SPECIFICATIONS**

**Fixed Location Address or Mobile Area of Operation**

**Loc. 1 Area of operation**

Operating within a 32.0 km radius around 34-04-20.0 N, 118-20-00.0 W,  
LOS ANGELES, LOS ANGELES county, CA

**Antennas**

Loc No.	Ant No.	Frequencies (MHz)	Sta. Cls.	No. Units	No. Pagers	Emission Designator	Output Power (watts)	ERP (watts)	Ant. Ht./Tp meters	Ant. AAT meters	Construct Deadline Date
1	1	000462.46250000	MO	41		7K60FXE	6.000	6.000			10-16-2024
1	1	000467.46250000	MO	41		7K60FXE	6.000	6.000			10-16-2024
1	1	000462.21250000	MO	41		7K60FXE	6.000	6.000			10-16-2024
1	1	000467.21250000	MO	41		7K60FXE	6.000	6.000			10-16-2024
1	1	000467.23750000	MO	41		7K60FXE	6.000	6.000			10-16-2024

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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1	1	000462.23750000	MO	41		7K60FXE	6.000	6.000			10-16-2024
1	1	000462.28750000	MO	41		7K60FXE	6.000	6.000			10-16-2024
1	1	000467.28750000	MO	41		7K60FXE	6.000	6.000			10-16-2024
1	1	000467.41250000	MO	41		7K60FXE	6.000	6.000			10-16-2024
1	1	000462.41250000	MO	41		7K60FXE	6.000	6.000			10-16-2024

**Control Points**

**Control Pt. No. 1**

Address: 611 SELMA AVE

City: LOS ANGELES County: LOS ANGELES State: CA Telephone Number: (323)871-4000

**Control Pt. No. 2**

Address: 4900 WILSHIRE BLVD.

City: LOS ANGELES County: LOS ANGELES State: CA Telephone Number: (323)836-0860

**Associated Call Signs**

<NA>

**Waivers/Conditions:**

NONE