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**Federal Communications Commission  
Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: NORTHROP GRUMMAN AEROSPACE

ATTN: SHERLYNN TAYLOR  
NORTHROP GRUMMAN AEROSPACE  
3520 E. AVE M  
PALMDALE, CA 93550

<b>Call Sign</b> WRMQ396	<b>File Number</b>
<b>Radio Service</b> IG - Industrial/Business Pool, Conventional	
<b>Regulatory Status</b> PMRS	
<b>Frequency Coordination Number</b>	

FCC Registration Number (FRN): 0030776181

<b>Grant Date</b> 05-17-2021	<b>Effective Date</b> 05-17-2021	<b>Expiration Date</b> 05-17-2031	<b>Print Date</b>
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**STATION TECHNICAL SPECIFICATIONS**

**Fixed Location Address or Mobile Area of Operation**

**Loc. 1 Area of operation**

Operating within a 32.0 km radius around 34-38-29.9 N, 118-04-17.5 W,  
PALMDALE, LOS ANGELES county, CA

**Antennas**

Loc No.	Ant No.	Frequencies (MHz)	Sta. Cls.	No. Units	No. Pagers	Emission Designator	Output Power (watts)	ERP (watts)	Ant. Ht./Tp meters	Ant. AAT meters	Construct Deadline Date
1	1	000462.21250000	MO	20		11K2F3D 11K2F3E 7K60FXD 7K60FXE	6.000	6.000			05-17-2022
1	1	000467.21250000	MO	20		11K2F3D 11K2F3E 7K60FXD 7K60FXE	6.000	6.000			05-17-2022

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: NORTHROP GRUMMAN AEROSPACE

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Print Date:

Antennas

Loc No.	Ant No.	Frequencies (MHz)	Sta. Cls.	No. Units	No. Pagers	Emission Designator	Output Power (watts)	ERP (watts)	Ant. Ht./Tp meters	Ant. AAT meters	Construct Deadline Date
1	1	000462.38750000	MO	20		11K2F3D 11K2F3E 7K60FXD 7K60FXE	6.000	6.000			05-17-2022
1	1	000467.38750000	MO	20		11K2F3D 11K2F3E 7K60FXD 7K60FXE	6.000	6.000			05-17-2022

Control Points

Control Pt. No. 1

Address: 3520 E. AVE M

City: PALMDALE County: LOS ANGELES State: CA Telephone Number: (661)272-8788

Associated Call Signs

<NA>

Waivers/Conditions:

NONE