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**Federal Communications Commission  
Public Safety and Homeland Security Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: LANCASTER, COUNTY OF

ATTN: BOARD OF EDUCATION  
LANCASTER, COUNTY OF  
DRAWER 130  
LANCASTER, SC 29721

<b>Call Sign</b> KTK515	<b>File Number</b>
<b>Radio Service</b> PW - Public Safety Pool, Conventional	
<b>Regulatory Status</b> PMRS	
<b>Frequency Coordination Number</b>	

FCC Registration Number (FRN): 0001860444

<b>Grant Date</b> 02-23-2002	<b>Effective Date</b> 02-23-2002	<b>Expiration Date</b> 02-20-2012	<b>Print Date</b>
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**STATION TECHNICAL SPECIFICATIONS**

**Fixed Location Address or Mobile Area of Operation**

**Loc. 1 Area of operation**

Other: VIC:LANCASTER COUNTY SC

**Loc. 2 Address: WATER TANK AT COR CARTER ST & CARTER RD**

**City: LANCASTER County: LANCASTER State: SC**

**Lat (NAD83): 34-41-35.5 N Long (NAD83): 080-47-19.3 W ASR No.: Ground Elev: 194.0**

**Antennas**

Loc No.	Ant No.	Frequencies (MHz)	Sta. Cls.	No. Units	No. Pagers	Emission Designator	Output Power (watts)	ERP (watts)	Ant. Ht./Tp meters	Ant. AAT meters	Construct Deadline Date
1	1	000155.1450000	MO	35		20K0F3E	110.000				
2	1	000155.1450000	FB	1		20K0F3E	110.000		52.0	0.0	

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

**Licensee Name:** LANCASTER, COUNTY OF

**Call Sign:** KTK515

**File Number:**

**Print Date:**

**Control Points**

**Control Pt. No. 1**

**Address:** BOARD OF EDUCATION 211 1/2 S MAIN ST

**City:** LANCASTER **County:** **State:** SC **Telephone Number:** (803)286-6972

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**Associated Call Signs**

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<NA>

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**Waivers/Conditions:**

NONE

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