



Wireless

One GTE Place  
Alpharetta, GA 30004-8511  
678 339-4000

January 25, 2000

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JAN 27 2000

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

FEDERAL COMMUNICATIONS COMMISSION  
OFFICE OF THE SECRETARY

ATTN: Magalie Roman Salas

RE: FCC Form 602 for Illinois SMSA Limited Partnership

Dear Ms. Salas:

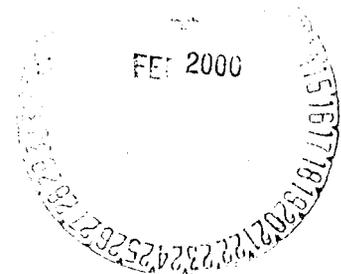
Transmitted herewith, on behalf of Illinois SMSA Limited Partnership is the FCC Form 602 for this entity undating information previously filed on November 5, 1999.

If there are any questions regarding this matter, please contact Suzanne Carmel, Manager, Regulatory Affairs, GTE Service Corporation at (202) 463-5295.

Sincerely,

Shirley J. Dampier  
Coordinator - Regulatory Applications

Enclosures



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Approved by OMB  
3899 - 0799  
See instructions for  
public burden estimate

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**Applicant/Licensee Information**

1) First Name (if individual):	MI:	Last Name:	Suffix:
2) Applicant Name (if entity): ILLINOIS SMSA LIMITED PARTNERSHIP		3) Applicant TIN: [REDACTED]	

**Related FCC Regulated Businesses of Applicant/Licensee**

4a) Name and address of all FCC Regulated Businesses owned by Applicant/Licensee (use additional sheets, if necessary):	4b) Principal Business:	4c) TIN:	4d) Percent of Interest Held:
ILLINOIS RSA 6 AND 7 LIMITED PARTNERSHIP ONE GTE PLACE, ALPHARETTA GA 30004-8511	ILLINOIS 6 - MONTGOMERY RSA ILLINOIS 7 - VERMILION RSA	[REDACTED]	61.36
U.S. WE.51 VECTOR GROUP, INC. 3350 161ST AVENUE, SE, BELLEVUE WA 96006	TELECOMMUNICATIONS	[REDACTED]	12.647
MIDWEST CELLULAR ASSOCIATES 121 SOUTH 17TH STREET, MATTOON IL 61938	TELECOMMUNICATIONS	[REDACTED]	27.353

**Signature**

5) Typed or Printed Name of Party Authorized to Sign

First Name: JOAN	MI:	Last Name: ROBBINS	Suffix:
Title: ASSISTANT SECRETARY OF GENERAL PARTNER			
Signature: <i>Joan Robbins</i>			Date: 01/25/2000

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FEB 17 2000  
Licensing & Technical  
Administration

Failure To Sign This Application May Result In Dismissal Of The Application And Forfeiture Of Any Fees Paid

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, Section 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).

Schedule for Disclosable Interest Holders

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3060 -0799  
See instructions for  
public burden estimate

**Disclosable Interest Holder Information** (complete as many as required to describe all disclosable interest holders)

1) Disclosable Interest Holder's First Name (if individual):	MI:	Last Name:	Suffix:
2) Disclosable interest Holder's Name (if entity): AMPS CELLULAR OF ILLINOIS INC.		3) Disclosable Interest Holder's TIN:	
4) Disclosable Interest Holder's Address: ONE GTE PLACE, ALPHARETTA, GA 30004-8511			
5) Type of Interest In Applicant ( <input type="checkbox"/> ) (refer to <b>Instructions</b> for list)	6) Disclosable Interest Holder is a(n): ( <input type="checkbox"/> ) (refer to instructions for list of codes):		7) Percent of Interest Held In Applicant:  60
8) Disclosable Interest Holder's Type of Ownership (refer to instructions for list):  G		9) Disclosable Interest Holder's Country of Citizenship:  USA	
10) Relationship <b>Description</b> (if the disclosable interest holder is an indirect owner, list path of ownership from indirect owner to the applicant): AMPS OF ILLINOIS, INC. IS A WHOLLY-OWNED SUBSIDIARY OF GTE CONSUMER SERVICES INCORPORATED AND IS A LIMITED PARTNER OF ILLINOIS SMSA LIMITED PARTNERSHIP.			

**Related FCC Regulated Businesses of Disclosable Interest Holders** (repeat for each interest holder identified)

IIa) Name and address of all FCC Regulated Businesses owned by Disclosable Interest Holder listed in #3 (use additional sheets, if necessary):	IIb) Principal Business:	11c) TIN:	II d) Percent of Interest Held:
ILLINOIS SMSA LIMITED PARTNERSHIP ONE GTE PLACE, ALPHARETTA, GA 30004-8511	TELECOMMUNICATIONS	[REDACTED]	60
ILLINOIS RSA 6 AND 7 LIMITED PARTNERSHIP ONE GTE PLACE, ALPHARETTA GA 30004-8511	TELECOMMUNICATIONS	[REDACTED]	36.6